Scope and Content

Raymond Forrest Cottrell (1911-2003) was one of the leading theologians and intellectuals of the Seventh-day Adventist denomination during the last half of the 20th century. He served as a pastor, missionary to China, college professor, associate editor of the Seventh-day Adventist Bible Commentary series, associate editor of the Review and Herald magazine, and a book editor at the Review and Herald Publishing Association. He retired in 1977 but remained very active in theological discussions. He was a founder and contributor to Adventist Today until his death.

This is a very extensive collection of well over 250 scholarly papers, the vast majority of them written by Cottrell. There are papers covering the topics of hermeneutics, exegesis, church polity, governance, and history, Daniel, Revelation, Ellen White, science, plus many others. Cottrell surely had a wide range of interests and seemingly an input on almost every subject which became current in the second half of the 20th century. Nearly all of the papers are unpublished meaning they were designed for limited circulation. Many of the papers were prepared for distribution to a church sponsored study group or committee such as the Bible Research Fellowship or the Biblical Research Institute.

Perhaps one of Cottrell’s greatest contributions to the Adventist Church was his work on the authoritative Seventh-day Adventist Bible Commentary series. As mentioned above he served as the associate editor of the series along with editor Francis D. Nichol. Besides editing many thousands of pages of other peoples work he wrote about 2,000 pages. The Commentary articles are not signed. Cottrell provides a list of the various authors and what books of the Bible they contributed to on the project.

A significant work of Cottrell’s which is not well known is his Eschatology of Daniel. It is at number 222 in the inventory. It was never formally published. Cottrell says the manuscript awaits a climate of openness and objectivity in the church, which is essential to a fair examination of the facts.”

Arrangement

The papers were originally arranged by Cottrell himself. We retained his comments about many of the papers. This can be seen in the following Inventory. This commentary often provides invaluable insight into the context in which a paper was prepared. His arrangement followed a topical approach with the following major sections:

Corporate Bible study in the church
Hermeneutical methodology
Applied hermeneutics
Ford and Rea affairs
Ellen White and Biblical hermeneutics
Church polity, governance, and history
Science and the Bible
Unclassified.

These sections contained over 200 papers in Cottrell’s arrangement. In addition to the classified papers there were a large number of unclassified works as well as papers not in the inventory originally supplied by Cottrell. During processing, the Center for Adventist Research personnel attempted to classify many of these previously unclassified papers. Several things were done. Previously unclassified papers were placed at the end of each subject section. Consequently, the call numbers for these papers are not always in sequential order. Brief descriptions of the unclassified papers have also been added; longer comments written have been written in italics to distinguish them from Cottrell's remarks. They also have been given an alpha-numeric number in the register inventory. For example, 219a, 219b, etc.

The numbering can be slightly confusing until you understand what it all means. Here is an example and an explanation.

024041 Box 1 Folder 42

Page 2 of 39

The 024041 is the call number the Center needs in order to retrieve the document for you. The Box 1 Folder 42 is the documents position within the collection as arranged by the Center. The 39. is Cottrell’s original numbering.

Due to the manner in which the Center is managing this collection you should call for the papers by the six digit number associated with each title–024041 in the above example.

Provenance

Raymond F. Cottrell originally donated the collection to the Loma Linda University Department of Archives and Special Collections. The date of that donation is not known though it was after 1996. In 2005 the Andrews University Center for Adventist Research asked the Loma Linda University Department of Archives and Special Collections to make a photocopy of the collection. This was done.

It should also be noted that at the time of Cottrell’s original donation to Loma Linda that some of the documents listed in Cottrell's inventory were missing from the collection. Such instances are noted by the heading "Empty folder" in the register.

Use

All users of this collection are required to complete the “Application to Use Unpublished Records,” and to observe the regulations specified in the “Patron’s Agreement” and the “Researcher’s Code of Conduct.” All records in this collection are open and available for research. The suggested citation for this collection is:

# ________, Raymond F. Cottrell Collection (collection 238), Center for Adventist Research, James White Library, Andrews University, Berrien Springs, Michigan.
Raymond F. Cottrell Collection  
(Collection 238)

Inventory

THE KEYNOTE OF MY LIFE OF SERVICE TO THE CHURCH

In retrospect the keynote of my forty-seven years of active service to the church and twenty-five in active retirement is reflected in the Apostle Paul’s admonition to Timothy: “Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth” (2 Timothy 2: 15), first by example and then corporately with and for the church. Let us begin with papers designed to encourage the church in corporate study based on sound principles of exegesis.

Papers Related to Corporate Bible Study in the Church

Box 1 Folder A  
Biographical material. (Not included in the original collection).

Box 1 Folder B  
Original Collection Inventory. Inventory supplied by Cottrell. (28 pp., n.d.).

024000 Box 1 Folder 1  
1. “The Bible Research Fellowship: A Pioneering Seventh-day Adventist Organization in Retrospect” (25 pp., 1978). Requested by Adventist Heritage for its 5:1 summer 1978 issue. Bible Research Fellowship (BRF) was the first professional organization of Adventist college religion teachers (1943-1952). At their 1940 quadrennial meeting in Takoma Park they voted to share the results of their study, and benefit from one another’s constructive criticism. The Seminary was to take the initiative in forming such an organization, and annual dues of two dollars was collected from those present. The Seminary did nothing for three years, however, and in 1943 the religion teachers at Pacific Union College took the initiative in forming a local organization they called the Bible Research Fellowship, which met one Sabbath afternoon each month to hear and discuss one or more papers prepared by members of the group. Dr. L. L Caviness, teacher of biblical languages, was pater familias of the group and I the secretary. Hearing of BRF, one by one the other college religion faculties asked to participate and conduct their own monthly meetings- considering the same papers. Eventually other church leaders joined the Fellowship, including I 7 General Conference personnel, and world membership grew to 250. My complete collection of BRF papers is on file in the Heritage Room of the James E. White Memorial Library on the campus of Andrews University.

024001 Box 1 Folder 2  
2. “The Bible Research Fellowship: Its History and Objectives” (12 pp., 1950). A paper read at the 1950 college religion teachers’ quadrennial meeting at Pacific Union College, following which a vote of appreciation for the Fellowship was taken.

024002 Box 1 Folder 3  
3. “The Bible Research Fellowship” (6 pp., 1951). Prepared for Ministry magazine. Included are excerpts from a number of appreciative members of the Fellowship in various positions of leadership.

024003 Box 1 Folder 4  
4. “Facts About the Bible Research Fellowship” (21 pp., Dec 16, 1951). Lists topics considered and writers over a ten-year period. In defense of the Fellowship when criticized by the president of the
5. “Let us Have An Associate Secretary for Biblical Research in the Ministerial Association” (6 pp., 1951). A brief paper, to be sure, but one that has had important results. In 1950 W. H. Branson as president of the General Conference wrote a letter to church leaders around the world warning them against the Bible Research Fellowship as a renegade organization because it operated independently of the General Conference around the world. Efforts on our part to explain and clarify proved fruitless. My ultimate solution to the problem was for the General Conference itself to conduct the work of the Fellowship, and thus on behalf of the Fellowship I made the proposal in this paper which I sent to three personal friends: L. E. Froom, retired founder of the Ministerial Association, R. A. Anderson, its incumbent director, and W. E. Read, head of the Defense Literature Committee, on behalf of the Fellowship. The mills of the gods grind slowly, but the 1952 Autumn (now Annual) Council voted the Biblical Research Committee into existence, with W. B. Read as chairperson and specific directions to continue the work of the Bible Research Fellowship. In view of my simultaneous transfer from Pacific Union College to the Review and Herald Publishing Association to edit the Bible Commentary I was voted a charter member.

6. “A Draft Proposal for an Adventist Institute of Biblical Studies” (30 pp., August 31, 1966). All GC committees are reconstituted following each GC session. This proved disastrous for the Biblical Research Committee because new members naturally wanted to go over again projects the committee had already completed. Continuity of membership was urgently needed. Following the 1966 GC session I presented this paper to newly elected President Robert H. Pierson. It went into effect in 1975 with BRC becoming BRI—an institute rather than a committee. Inasmuch as Pierson had been out of North America for 30 years I included a brief history of biblical research in the church during those years.

7. “Architects of Crisis: A Decade of Obscurantism” (40 pp., 1984). During his thirteen years as president of the General Conference, however, Elder Pierson set systematically about restoring the corporate Bible research of the church to its level at the time he left in 1936 for overseas duty. He repeatedly stated, on committees and in personal conversation, his policy that administrators and not Bible scholars be involved in making biblical and doctrinal decisions for the church. Implementing this policy, the 1969 Spring Meeting of the GC eliminated the Bible scholars of the church en masse from the Biblical Research Committee. Vigorous protests from the Seminary, however, averted implementation of this policy. Before the next meeting of BRC, however, he achieved a similar result by appointing a number of non-scholars to BRC. This paper reports thirty-one incidents over the years 1969 to 1979 in which Pierson was able to control BRC in harmony with his policy, which precipitated the misguided way in which the church related to Desmond Ford and Walter Rca at the close of the decade. This paper explores in considerable detail the way in which Gordon Hyde and Gerhart Hasel played significant roles in implementing Pierson’s policy with respect to biblical studies. Official biblical study and theology of the church today are still under the control of the principles and policies they established.

8. “Bible Research and Theology in the Church” (28 pp., 1975). An up-to-date overview.


10. “Bible Research in the Church to 1977” (35 pp., 1977). One of several similar papers during the 1960’s and 1970’s in an endeavor to alert the church to major changes taking place as a result of
Elder Pierson’s policies.


12. “The Adventist Theological Society and Its Biblical Hermeneutic” (49 pp., 1992). A personal friend of mine and an ATS leader confided in me that the principal objective in forming ATS was preservation of Gerhart Hasel’s influence on Adventist biblical hermeneutics when he was demoted from being dean of the Theological Seminary. This paper reviews the Pierson-Hyde-Hasel conspiracy in considerable detail, and analyzes his and the ATS hermeneutic.


14. “The Adventist Theological Society and the Church” (7 pp., n.d.)


16. “A Contextual-Linguistic Analysis of Daniel 7” (26 pp., 1963). A paper presented to the super-secret ad hoc GC Committee on Problems in the Book of Daniel. This committee was appointed by R. R. Figuhr and the GC Officers in response to a questionnaire I addressed to every college Bible teacher and others versed in Hebrew, who responded unanimously that there is no linguistic or contextual basis for the traditional Adventist interpretation of Daniel 8: 14. My complete file of the forty-five papers considered by the committee is on file in the General Conference Archives. Three papers mentioned in the official list never came before the committee. This committee met intermittently from 1961 to 1966, when it adjourned sine die without reaching a consensus.


18. “Questions on Doctrine: A Historical-critical Evaluation.” (28 pp., 1991). This paper, presented following a 1989 reception for Walter R. Martin in Loma Linda, reviews the eighteen colloquia between Martin and Donald Grey Barnhouse in 1955-1956, in which they explored Adventist doctrine for a book on cults Martin was in the process of writing. The result was that Martin removed Adventists from his category of cult.

19. “Questions on Doctrine: Footnotes to History.” (10 pp., 1989). Background incidents in the preparation of Questions on Doctrine (QOD) for publication, my participation in the process, the storm of criticism that followed publication, and my role in the process of QOD going out of print.

20. “The Annual Council Statement on Methods of Bible Study” (5 pp., 1987). After the GC-appointed committee had completed its work, ATS-oriented BRI staff members added a preamble incorporating ATS concepts unacceptable to Adventist the majority of Adventist scholars.
21. “An Evaluation of Certain Aspects of the Martin Articles” (32 pp., 1957). At the conclusion of the Martin-Bamhouse series of colloquia Martin decided to leave Adventiss out of his book on cults and to publish a separate book on Adventists. But he wanted an official book he could cite as evidence to classify us among evangelical Christians. In other words our book must come out before his. It was then decided to gather and unify our responses to his questions into book form. But we needed some idea of the form of his comments. Accordingly an editorial committee of three persons was appointed to prepare what became Questions on Doctrine. Wanting some idea of the nature of his comments, the editorial committee asked me to review all that he and others had written on the subject in order to estimate the nature of his remarks. I read everything that had appeared in evangelical publications and summarized it in this paper.


24. “A Reliable Method of Bible Study” (23 pp., n.d.).

25. “An Evaluation of Dr. Gerhard Hasel’s Hermeneutic” (4 pp., April, 1973). Every paper to be presented at the 1974 North American Bible Conferences was reviewed by BRI in advance. I took vigorous exception to a lengthy section of his paper in which he promoted a personal idea unacceptable to the committee as a whole, and in nine places ridiculed all who did not agree with him. Given the opportunity, he refused to make any changes. I requested the opportunity to spell out our objections, and prepared this paper which I read at our evening meeting. In view of the fact that he was to be presenter of the conference theme—biblical hermeneutics—it was important that changes be made. As a result he was required to delete the offensive section and all nine places where he ridiculed those who disagreed with him.


27. “A Perspective on Polarization and Paranoia in the Church” (7 pp., n.d.).


30. “A Quest for Recognition of Sound Methods of Bible Study” (3 pp., 1953).


32. “A Suggestive Structure for Biblical Research in the Church” (3 pp., 1968).

024033 Box 1 Folder 34

024034 Box 1 Folder 35

024035 Box 1 Folder 36

024036 Box 1 Folder 37

024037 Box 1 Folder 37.a

024038 Box 1 Folder 37.b

024039 Box 1 Folder 37.c

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**Papers Dealing With Hermeneutical Methodology**

024040 Box 1 Folder 38

024041 Box 1 Folder 39

024042 Box 1 Folder 40
40. “Principles of Biblical Interpretation” (30 pp., 1953). This paper was assigned by the newly established GC Biblical Research Committee, of which I was a member, as a guide for people submitting papers to the committee for consideration. Simultaneously an *ad hoc* GC Committee on Problems in Biblical Interpretation was meeting intermittently to consider some twenty-five Bible passages in which the newly published Revised Standard Version deprived Adventists of KJV proof texts considered important to the Adventist belief system. It was therefore considered appropriate to publish my article in the book *Problems in Bible Translation*, in which the *ad hoc* committee presented its report. Reading my paper prior to publication G. C. President W. H. Branson took exception to four hermeneutical procedures because he said they would disqualify him from studying the Bible, and he peremptorily rejected the paper. Ellen White specifically commends all four. Accordingly I added Ellen G. White comments throughout the paper.

024043 Box 2 Folder 1
41. “Historical Conditioning in the Bible and the Writings of Ellen White” (93 pp., 1971). Written on assignment for the Biblical Research Committee. Replete with illustrations of the human factor in the revelatory-recording process. Its emphasis on the human factor came as a surprise to many, one
of whom complained “If I believed that I would not be a Seventh-day Adventist.” Accordingly, the following paper in which Ellen White concurs and adds other human factors in the revelatory-recording process.

024044 Box 2 Folder 2
42. “Principles of Biblical Study and Interpretation” (7 pp., n.d.) in which Ellen White identifies a wide range of human factors in the revelatory-recording process.

024045 Box 2 Folder 3

024046 Box 2 Folder 4 Empty Folder.
44. “Reliable Principles of Bible Study” (22 pp., 1988)

024047 Box 2 Folder 5
45. “Adventist Biblical Interpretation in the Twentieth Century” (17 pp., nd.).

024048 Box 2 Folder 6
46. “The Role of Biblical Hermeneutics in Preserving Unity in the Church” (18 pp., n.d.).

024049 Box 2 Folder 7
47. “Group Dynamics in Biblical Research” (34 pp., n.d.).

024050 Box 2 Folder 8

024051 Box 2 Folder 9
49. “Conditional Prophecy in Relation to Apocalyptic” (6 pp., n.d.).

024052 Box 2 Folder 10
50. “A Church in Crisis” (74 pp., 1977). A Series of six articles in the Adventist Review in January and February 1977. A detailed account and evaluation the doctrinal crisis that split the Lutheran Church—Missouri Synod in December 1976. The series was based on several years of daily reports in Religious News Service, on extensive literature provided by the Synod, and personal interviews with David Preus, president of the Synod, and Dr. John Tietjen, president of Concordia Theological Seminary and leader of the schismatic group. I invited both to read and criticize each article prior to publication. The Evangelican Lutheran periodical Perspective reprinted the first five articles in a special edition with the comment that it was the best evaluation of the crisis to appear in print. (The sixth article focused on lessons Adventists could learn from the Missouri Synod experience.) My interest in the LCMS crisis was motivated by the fact that the same factors were at work in our church, but that the SDA theological climate did not permit open discussion of them. Article 6 of the series attempted, tactfully, to draw lessons for us Many thinking Adventists have told me that they got the point.

024053 Box 2 Folder 11

024054 Box 2 Folder 12

024055 Box 2 Folder 13

024057 Box 2 Folder 15

55. “Reliable Principles of Bible Study: with the battle of 1888 over the law in Galatians as a case study.” (22 pp., n.d.).

024058 Box 2 Folder 16 Empty Folder.

56. “A Reliable Method of Bible Study: with special attention to Daniel 8: 14 and the Investigative Judgment” (23 pp., n.d.).

024059 Box 2 Folder 17


024060 Box 2 Folder 18 Empty Folder.

58. “Rightly Explaining the Word of Truth” (12 pp., n.d.). With I Corinthians 14 as an example.

024061 Box 2 Folder 19


024062 Box 2 Folder 20


024063 Box 3 Folder 1 Empty Folder.


024064 Box 3 Folder 2


024065 Box 3 Folder 3 Empty Folder.


024066 Box 3 Folder 4 Empty Folder.

64. “Principles of Biblical Study and Interpretation” (7 pp., n.d.).

024067 Box 3 Folder 5

65. “Sola Scriptura” (3 pp., 1986)

024068 Box 3 Folder 6


024069 Box 3 Folder 7


024070 Box 3 Folder 8


024071 Box 3 Folder 9

Applied Hermeneutics

This section consists of biblical hermeneutics applied to specific topics or passages of Scripture.
82. “On Isaiah 7:14” (39 pp., 1953). My specific assignment for the committee Problems of Biblical Interpretation. See “Principles of Biblical Interpretation” above. Instead of the KJV “virgin” the RSV reads “young woman,” thereby calling in question the use of Isaiah 7:14 as a messianic prophecy and Matthew’s use of it as such.

83. “The Role of Israel in Old Testament Prophecy” (24 pp., 1955). During the process of editing volume 4 of the SDA Bible Commentary I suggested to Elder Nichol the need for such an article as a guide to the study of the Old Testament prophets, which have been subject to a plethora of weird interpretations. And he assigned me the task of writing the article which appears on pages 25 to 38 of volume 4. Drawing on a card file of more than five thousand classified entries compiled during the process of teaching the class Old Testament Prophecy compiled while teaching the class Old Testament Prophets at Pacific Union College, I wrote the article that appears on pages 25-38 of volume 4. To this I added copious Spirit of Prophecy references so the reader would know that she approves my interpretation of Scripture. Elder Nichol accepted the article without changing a word but added the parenthetical caveat on page 38: (“This rule does not apply to those portions of Daniel that the prophet was hidden to “shut up” or “seal” or to other passages whose application Inspiration may have limited to our time.”)

84. “The Old Testament Perspective of Salvation History” (16 pp., 1987). The Old Testament prophets represent Israel as remaining the covenant people and chosen instrument for the salvation of the world throughout history, with the eschaton occurring at or soon after the close of Old Testament times. Chapter 4 in The Eschatology of Daniel. This and the preceding document are closely related.


86. “An Exegesis of 1 Corinthians 14” (51 pp., 1973). Prepared for the 1973 GC Charismatic Committee which convened at Camp Cumby Gay in Georgia and lasted one week. A thorough linguistic-contextual study leads to the conclusion that the tongue speaking at Corinth was charismatic, not a foreign language. The committee as a whole agreed despite Hasel’s insistence on it being a foreign language. As chairmen of the committee Gordon Hyde limited each person presenting a paper to thirty minutes, but gave Gerhard Hasel two full hours to present and defend his paper. With a sincere desire to fully understand the biblical hermeneutic on which Hasel based his conclusion, one noon hour I invited him to go with me on a long walk in the woods, during the course of which I discovered the basis for his hermeneutic, according to which he can come to a conclusion contradictory to the context. He assumes a theory of inspiration equivalent to verbal dictation, but avoids that term. On this basis he assumes, further, an overriding unity of Scripture according to which one passage may be read into another passage even though the context indicates otherwise. He reads the tongue speaking of Acts 2 (which he considers a clear passage) into 1 Corinthians 14, which he considers ambiguous despite the fact that context indicates otherwise.


92. “Pioneer Views on Daniel 11 and Armageddon” (29 pp., 1948). It was popularly believed that Uriah Smith’s book Thoughts on Daniel and the Revelation presented the pioneer view that Daniel 11:45 refers to Turkey as king of the north and the battle of Armageddon in Revelation 16:12 to a literal battle on the plain of Megiddo. Aware that the pioneers thought the papacy to be the king of the north and Armageddon a spiritual battle between the forces of good and evil, I made an exhaustive study of early Adventist literature on the subject, which formed the basis of this paper.

93. “Notes on Daniel 11 and Armageddon” (132 pp., 1951). In 1951 the GC Defense Literature Committee gave extended study to the battle of Armageddon. Its chair, W. E. Read, a personal friend, requested documents I had written on the subject. In response I compiled and prepared eleven bound copies of notes and papers on the subject, one for each member of the committee. Its published report (Ministry, March 1954, pp 22-27) cites this document and “Pioneer Views” and adopted their point of view.


96. “Daniel 8:14, Ellen G. White, and Sola Scriptura” (27 pp. 2000). A paper designed for and sent to Jan Paulsen and perhaps thirty others in November 2000. with the objective of identifying the problems in the traditional interpretation of Daniel 8:14 and creating an interest on the part of church leaders in finding a solution to them. Courteous replies but apparently no interest. Paulsen gave his copy to Angel Rodriguez, director of the 3 Bible Research Institute in mind, to evaluate and said that his reply would serve as his reply too. Probably with the 1980’s six volume Daniel and Revelation Committee report in mind Rodriguez replied that the GC had already studied and responded to all of the problems. I secured and studied the six volumes carefully only to find that they did not consider any of the problems to which my paper had called attention.

97. “A Contextual Exegesis of Daniel 8:14” (22 pp., 2001). This paper was designed to spell out in greater detail the fact that the context precludes the traditional interpretation.
98. “Daniel 8: 14 According to Its Context” (12 pp., 2001). This paper demonstrated that every factor in Daniel 8: 14 is specifically identified and explained in chapter 8 itself.

99. “The Sanctuary Doctrine—Asset or Liability?” (49 pp., 2001). A definitive evaluation of the entire subject designed to lead some responsible persons in leadership positions to initiate an official study of the anomalies in the sanctuary doctrine and a corresponding revision of Article 23 of the 27 fundamental beliefs. This paper was presented to the San Diego chapter of the Association of Adventist Forums on February 9, 2002.


103. “Gleams of the Golden Morning” (12 pp., n.d.).


106. “Parallels to Revelation 17” (20 pp., 1955) Presented to the Bible Research Fellowship.


109. “Crisis Ahead” (10 pp., n.d.).

110. “Zechariah’s Message for the Church Today” (11 pp., n.d.).


118. “Chronology of the Passover of A.D. 29” (9 pp., n.d.).


122. “Historical Development of the Doctrine of the Person of Christ” (11 pp., n.d.).

123. “Observations Concerning the Manuscript Historical Development of the Doctrine of the Person of Christ” (6 pp., n.d.).


125. “Crisis and Victory” (31 pp., 1944). A composite paraphrase on coming events, combining some 850 statements from the Bible and the Spirit of Prophecy. First published at PUC; then by the Pacific Press.


128. “John 1 to 6” (160 ms. pp.). Emergency writing, to replace an unusable manuscript. The original manuscript was totally unacceptable; consequently certain chapters were assigned to each of the editors.

129. “Will Someone Please Page the Three Angels?” (7 pp., n.d.).


130.b. “Quotations from the SOP Regarding the Books of Daniel and Revelation” (13 pp., 19–) SOP compilations, possibly by Raymond Cottrell.

130.c. “The Book of Revelation: Why we should study it” (2 pp., October, 13, 1956) SOP compilations, possibly by Raymond Cottrell.
"To our people, what should result from a thorough study of the books of Daniel and the Revelation at the present time? A great revival". (5 pp., 19–) SOP compilations, possibly by Raymond Cottrell.

"Thoughts on Daniel and Revelation" (9 pp., 1957). By Arthur L. White.

"How can I Know Truth" (11 pp., n.d.)

"Christ Explains (in Matthew 24) the Prophecy of Daniel" (13 pp., n.d.).

"The 144,000 During the Seventh Plague" (7 pp., n.d.)

"The Time of Jacob's Trouble" (2 versions: first, 7 pp., second [2 copies], 5 pp., 1952).

"Minority Report The Committee on Daniel" (5 pp., April, 1966)

"Select References on the Messianic Role of Israel" (7 pp., n.d.)

"Christ in the book of Hebrews" (5 pp., n.d.)

"Sound Doctrine and Bible Teaching" (13 pp., n.d.)

"Bible Prophecy in Perspective" (16 pp., n.d.)

"Principles and procedures for In-depth Study of the Bible" (4 pp., n.d.)

"The Tip of an Iceberg: Biblical Authority, Biblical Interpretation, and the Ordination of Women in Ministry: A Synopsis of the Book by C. Raymond Holmes" (8 pp., 199–).

"Hermeneutics" (2 pp., n.d.) A list of articles on the subject of hermeneutics written by Raymond Cottrell.

130.s. “The Role of Israel in the Old Testament Times” (3 pp., n.d.).

024155 Box 5 Folder 38

024156 Box 5 Folder 39
130.u. “The Importance of Context in Bible Study” (1 pg., n.d.).

024776 Box 14 Folder 25

024777 Box 14 Folder 26


141.b. “Chronology of Antiochus Epiphanes” (1 pg., n.d.)

236.cy “Letter from Group of 17 SDA College and University Teachers.” (1 p., June 13, 1981.). Letter from 17 S.D.A. teachers who met in Atlanta, GA to discuss the “current divisiveness” in the church in the aftermath of Glacier View. Does not include accompanying statement of concerns.


Ellen White and Biblical Hermeneutics

142. “The White Lie” (11 pp., 1984). A synopsis and evaluation of the book. Walter Rea, the author of “The White Lie”, has been a personal friend since his student days in my classes at PUC. Contrary to first impressions Rea is not implying that Ellen White lied; his “lie” has to do with the way the church has made use of her writings.


144. “Historical Conditioning in the Bible and the Writings of Ellen White” (92 pp., 1971). Included above, but a major section on Ellen White. (Same as #44).

024174 Box 7 Folder 5


024175 Box 7 Folder 6


024176 Box 7 Folder 7


024177 Box 7 Folder 8 Empty Folder.


024178 Box 7 Folder 9


024179 Box 7 Folder 10

149.b. “It is not for you to know the times and the seasons”. (4 pp., n.d.) SOP compilations, possibly by Raymond Cottrell. In DF 74, “Food for Worms” Conference of 1856

024180 Box 7 Folder 11


024181 Box 7 Folder 12


024182 Box 7 Folder 13


024183 Box 7 Folder 14

149.f. “Do we Discard the Bible by Endorsing the Visions?” (3 pp., Jan 13, 1863) By Uriah Smith.

024184 Box 7 Folder 15

149.g. “Ellen G. White’s Position on the Relation of Her Work to the Bible” (Third in a series ‘The Search for the Pattern of Religious Authority in the Seventh-day Adventist Church’). (52 pp., 19–) By Raymond Cottrell: not in Jewel.

024185 Box 7 Folder 16


024186 Box 7 Folder 17

149.i. “Unity in Expressions of Belief and Teachings versus Publication on Conflict Views as seen through the eyes of Ellen G. White” (15 pp., May 1968), by Arthur L. White: not in Jewel
149.j. "The Shut Door" (6 pp., April, 1853) article by James White, in Review & Herald, April 14, 1853: not in Jewel.


149.l. "Find the Guiding Principles" (5 pp., n.d.) by Raymond Cottrell: not in Jewel.

149.m. "Questions from Australia on which Counsel is Sought" (22 pp., November, 1956) by Ellen G. White Publications: not on Jewel.


149.o. "E. G. W.'s Counsel" on a number of issues, consisting mostly of compilations:
- "On the Question of Insurance" (39 pp., March, 1956). A set of documents by several authors, the lengthiest by Raymond Cottrell.
- "Secret Vice: Ellen G. White's Statements Concerning Secret Vice in Chronological Sequence". (29 pp., n.d.)
- "Christian Temperance". (3 pp., n.d.)
- "Sensuality in the Young". (11 pp., n.d.)
- "An Appeal to the Church" (6 pp., n.d.)
- "An Indulged Daughter" (8 pp., n.d.)
- "Social Purity" (6 pp., n.d.)
- "Is this Nation yet to be Humbled?" (4 pp., August, 1951). By D. E. Robinson.
- "The Attitude of Prayer" (2 pp., 1897). Excerpts from Ms. 84b, 1897.
- "Should a Christian Vote?" (2 pp., n.d.). By W. H. Adams
- "Unpublished Statements Concerning Labor Unions" (7 pp., n.d.).
- "Tribute to Ellen White" (1 pg., 19–). By Dr K. G. Hance, dean of the graduate school of Michigan State University, delivered during the Loma Linda University Chapel convocation.
- "Warning to Battle Creek" (17 pp., December, 1890). Letter by Ellen G. White, 13 pp., and additional materials.


024752 Box 14 Folder 1

236.av "Concept of Her Relationship to the Bible." (4 pp., n.d.). Spirit of Prophecy statements relating to the relations of Ellen G. White and the Bible.

024738 Box 13 Folder 12


024739 Box 13 Folder 13


024753 Box 14 Folder 2

236.aw "Ellen White's Concept of Her Relation to the Bible." (1 p., n.d.). Twelve Spirit of Prophecy statements.

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**Church Polity, Governance, and History**

024195 Box 7 Folder 26 Empty Folder.


024196 Box 7 Folder 27 Empty Folder.


024197 Box 7 Folder 28 Empty Folder.


024198 Box 7 Folder 29


024199 Box 7 Folder 30


024200 Box 7 Folder 31

155. "Full Division Status for North America" (23 pp., April, 1982).


166. “Crisis in the Church” (16 pp., c. I 981). With the aftermath of Glacier View, Desmond Ford, and Walter Rea in mind.


024216 Box 8 Folder 9 Empty Folder.


024217 Box 8 Folder 10 Empty Folder.


024218 Box 8 Folder 11


024219 Box 8 Folder 12


024220 Box 8 Folder 13 Empty Folder.


024221 Box 8 Folder 14


024222 Box 8 Folder 15 Empty Folder.

177. “Fatal Flaw at Waco” (7 pp., 1993).

024223 Box 8 Folder 16


024224 Box 8 Folder 17 Empty Folder.

179. “History and Fatal Theology of the Branch Davidians” (6 pp., n.d.).

024225 Box 8 Folder 18

180. “Davidian and Seventh-day Adventist Biblical Hermeneutics” (8 pp., nd.).

024226 Box 8 Folder 19


024227 Box 8 Folder 20


024228 Box 8 Folder 21

183. “A Preliminary Draft Constitution for the Southeastern California Conference of Seventh-day Adventists” (two versions: a 15 pp., and a 6 pp., both n.d.).

024229 Box 8 Folder 22


024230 Box 8 Folder 23
185. “A Proposed Amendment Concerning Relationship to the World Church and Authority” (3 pp., n.d.).

024231 Box 8 Folder 24 Empty Folder.

186. “Memorandum to Members of the Constitution Committee” (5 pp., n.d.).

024232 Box 8 Folder 25


024233 Box 8 Folder 26


024234 Box 8 Folder 27

189. “Cross-Cultural Relations in the Southeastern California Conference” (3 pp., n.d.). For the Constitution Committee.

024235 Box 8 Folder 28

190. “Commission on Justice Subcommittee: Report to the Conference Executive Committee” (5 pp., n.d.). Covering operation of the Justice Commission it had appointed.

024236 Box 8 Folder 29


024237 Box 8 Folder 30


024238 Box 8 Folder 31


024239 Box 8 Folder 32

194. “Two Flaws in Adventist Church Polity and How to Correct Them” (3 pp., n.d.).

024240 Box 8 Folder 33


024241 Box 8 Folder 34

196. “Will Someone Please Page the Three Angels” (4 pp., n.d.).

024242 Box 8 Folder 35


024243 Box 8 Folder 36

198. “Carefully Formulated Statements” (5 pp., n.d.). My evaluation of the statements proposed by three GC leaders.

024244 Box 8 Folder 37

199. “Ordaining Qualified Women Ministers in Southeastern California” (96 pp. n.d.).

024245 Box 8 Folder 38 Empty Folder.

200. “Gender Equality in Pastoral Ministry” (5 pp., n.d.).

024246 Box 8 Folder 39

201. “NAD Removes Women’s Ordination From Its Agenda” (3 pp., n.d.).
201.a “Bible Passages Related to the Ordination of Women” (3 pp., n.d.)

201.b. “Gender Equality in Pastoral Ministry, Southeast California Conference” (5 pp., n.d.)


201.d. “Comparative Church Polities” (34 pp., 198-)


201.g “How our Conference [SECC] Operates” (2 pp., n.d.)

201.h “Suggestive Committee Guidelines” (2 pp., n.d.)

201.i “Southeastern California Conference: Rules of Order for Constituency Sessions” (6 pp., n.d.)


201.l “Letter to Elder Lynn Mallery” (2 pp., Sept., 24, 1992)

201.m “Letter to Elder Steve Gifford, President, SECC” (5 pp., Oct 25, 1988)

201.n “Suggestive Survey Items for Conference Administrators and Office Personnel” (1 p., n.d.)
   Pastors” (1 p., n.d.)
   Teachers” (1 p., n.d.)
   Church Members” (2 pp, n.d.)

201.o “Letter to Elder Gary Patterson” (1 pp., October 22, 1992)
201.p “SECC Considers New Wage Scale for Workers” (3 pp., 1987?)
Box 9 Folder 18
201.r “A Time for Renewal” (4 pp., 197-). Organizational re-structuring, Lutheran Church in America.
Box 9 Folder 19
201.s “Letter by Professor Timothy L. Smith to Raymond F. Cottrell” (3 pp., September, 1982). Professor Timothy points out errors in Cottrell’s paper “Comparative Church Polities”.
Box 9 Folder 20
201.t “Bible Principles Concerning the Use and Allocation of the Tithe” (3 pp., n.d.)
Box 9 Folder 21
201.u “The Adventist Mission to the World” (3 pp., n.d.)
Box 9 Folder 22
Box 9 Folder 23
201.w “Waco: Fact versus Fiction”. (1 pg. n.d.)
Box 9 Folder 24
Box 9 Folder 25
Box 9 Folder 26
Box 9 Folder 27
Box 9 Folder 28
Box 10 Folder 1
207. “Inspiration and Authority of the Bible in Relation to Phenomena of the Natural World.” (32 pp., 1986). Requested by the Association of Adventist Forums for its geology field
conference based at West Yellowstone. Chapter 15 in *Creation Reconsidered*, a compendium of papers presented at the conference.

024276  Box 10 Folder 2

024277  Box 10 Folder 3 Empty Folder.

024278  Box 10 Folder 4
210. “**Authority of the Bible and Natural Phenomena**” (12 pp., 1988). Requested as the first in a series of Sabbath morning lectures on various aspects of science and the Bible, in the Randall Visitors* Center, Loma Linda University.

024279  Box 10 Folder 5
211. “**The April 2 Panel Discussion on Creationism**” (6 pp., n.d.).

024280  Box 10 Folder 6

024281  Box 10 Folder 7
213. “**The Open Space in Orion**” (7 pp., n.d.).

024282  Box 10 Folder 8

024283  Box 10 Folder 9
215. “**Problems of Science ad Religion in Relation to the Scientific Method**” (2 pp., 1944).

024284  Box 10 Folder 10
216. “**The Seventh Day of Creation Week**” (6 pp., n.d.).

024285  Box 10 Folder 11
217. “**An Epistemological Basis for Dealing with the Problem of the Age of the Earth**” (20 pp., 1966).

024286  Box 10 Folder 12
218. “**A Seventh-day Adventist Perspective on Creation Science**” (6 pp., n.d.).

024287  Box 10 Folder 13

024288  Box 10 Folder 14
219.a “**Astronomy Today: New Techniques Make Science Fiction Obsolete**” (5 pp., n.d.)

024289  Box 10 Folder 15
219.b “**Comments of R. F. C. on Marsh’s letter**” (2 pp., n.d.) by Raymond Cottrell:

024290  Box 10 Folder 16
219.c “**The Geoscience Research Institute**” (p 63-71, n.d.)

219.e “Letter from Raymond Cottrell to R. H. Brown” (3 pp., June, 1975)

219.f “Questions Related to the Big bang Theory” (2 pp., n.d.).

219.g “Cosmic Connotations of Genesis 1:1, 2, 14-19” (2 pp., n.d.) by Raymond Cottrell: not in Jewel.

219.h “Whither: Adventism Creationism?” (11 pp., n.d.)

219.i “Paradigm for Reconciling Phenomena of the Natural World and the Bible Account of Creation” (1 p., 198-?) by Raymond Cottrell: not in Jewel.

219.j “Structural Chart for Genesis 1:1–2:3: Introduction” (1 p., n.d.) by F. E. J. Harder

219.k “Eras of Life on Earth” (1 p., n. d.) author unknown.

219.l “How the Creator Operates His Universe” (1 p., n. d.) author unknown


222. “The Eschatology of Daniel” (725 pp., 1996). A contextual, linguistic, and historical exegesis of the prophecies of Daniel; Jewish and Christian interpretation through the centuries, and the issue posed by the traditional Adventist interpretation of Daniel 8:14. The manuscript awaits a climate of openness and objectivity on the church, which is essential to a fair examination of the facts. Might be boring to people not versed in Hebrew.
“Miscellaneous Materials about Daniel.” Articles, paper, covering a wide range of topics, including criticisms of the Adventist position regarding its interpretation of Daniel 8:14 and over one hundred pages of word studies.

024305 Box 12 Folder 1 Empty Folder.


024306 Box 12 Folder 2 Empty Folder.


024307 Box 12 Folder 3

“Letters to Dick Regarding Mormonism” (55 pp., 1954). At his request, exploring the history and teachings of the Church of Jesus Christ of Latter Day Saints.

024308 Box 12 Folder 4

“The Bold Journey of Apollo 11” (3 pp., 1969). Article for the Youth’s Instructor. I was at Cape Canaveral for the lift-off of Apollo 11 and Apollo 16.

024309 Box 12 Folder 5

“Beyond the Moon” (5 pp., 1969). Article for the Youth’s Instructor.

024310 Box 12 Folder 6


024311 Box 12 Folder 7

“God Does Have a Church” (3 pp., 1970). Article for These Times.

024312 Box 12 Folder 8 Empty Folder.


024313 Box 12 Folder 9 Empty Folder.


024314 Box 12 Folder 10


024315 Box 12 Folder 11

Syllabus for Daniel (128 pp., 1950). For my classes in Daniel.

024316 Box 12 Folder 12 Empty Folder.


024317 Box 12 Folder 13 Empty Folder.

Syllabus for the Life and Teachings of Jesus (115 pp., 1929).

024318 Box 12 Folder 14 Empty Folder.

Syllabus for Messages of the Old Testament Prophets (120 pp., 1950).

024319 Box 12 Folder 15

“Found: One Lost Day” (3 pp., n.d.) article, possibly for R & H.

024320 Box 12 Folder 16

Page 30 of 39
236.b “Perfect in Christ” (5 pp., n.d.)

236.c “Seminar on 1888 and Righteousness by Faith” (19 pp., n.d.)

236.d “Bad News From Minneapolis: The 1888 Session of the General Conference” (18 pp., n.d.)

236.e “Questions” (2 pp., 199-) List of questions for articles or papers.

236.f “General Suggestions ‘This we Believe’” (11 pp., n.d.) Suggestions on R. H. Pierson’s book, “This we Believe”.

236.g “A Pattern for More Effective Bible Study and Preaching” (3 pp., n.d.)


236.i “Letter to Gordon Hyde, General Conference of SDA”. (9 pp., January 21, 1976). Cottrell discusses their differences of opinion, and strongly expresses his disappointment for not having resolved his differences with Hyde, blaming for not being available, willing, etc, for the estrangement in their relationship.

236.j “Eighty Wrongs Don’t Make a Right” (3 pp., n.d.).

236.k “A New Look at the Great Controversy” & “Have We Outgrown some Doctrines?” (2 pp., n.d.)

236.l “Faith” (3 pp., n.d.). Topical compilation of Bible verses on faith.


236.o “The Bible” (1 pg., n.d.)

236.p “The relation of the content of Revelation to the content of culture”. (2 pp., n.d.).

236.q “Questions Relating to the Study of the Bible” (1 pg., n.d.).
236.r  "A Skeptics Prayer". (1 p., Aug 9, 1985) by Elvin Hedick.

024723  Box 12. Folder 33
236.s  “The Gospel According to Paul” (2 pp., n.d.)

024724  Box 12 Folder 34
236.t  “The Apostle Paul’s Commitment to his Mission” (2 pp., n.d.)

024725  Box 12 Folder 35
236.u  “This Generation Will not Pass” (2 pp., n.d.)

024726  Box 12 Folder 36

024727  Box 13 Folder 1
236.w  “The Eschatology of Daniel 2” (17 pp., n.d.)

024728  Box 13 Folder 2
236.x  “The Eschatology of Daniel 7” (49 pp., n.d.)

024729  Box 13 Folder 3
236.y  “The Eschatology of Daniel 8” (99 pp., n.d.)

024730  Box 13 Folder 4
236.z  “The Eschatology of Daniel 9” (96 pp., n.d.)

024731  Box 13 Folder 5
236.aa “The Eschatology of Daniel 10-12 ” (137 pp., n.d.)

024732  Box 13 Folder 6

024733  Box 13 Folder 7

024734  Box 13 Folder 8

024735  Box 13 Folder 9
236.e  “Confession or Creed?” (39 pp., n.d.) Discussion of the subject including an historical overview of the issue among Seventh-day Adventists.

024736  Box 13 Folder 10
236.af “Ellen White’s Literary Indebtedness” (7 pp., n.d.) Notes from various sources on the subject, providing an overview of the issue.

024737  Box 13 Folder 11
236.ag  “A Partial List of Seeming Discrepancies in the Bible.” (2 pp., n.d.).

024741  Box 13  Folder 15

024742  Box 13  Folder 16

024743  Box 13  Folder 17

024744  Box 13  Folder 18

024745  Box 13  Folder 19

024746  Box 13  Folder 20
236.ap  "Jesus' Witness to the Gospel."  (1 p., n.d.).

024747  Box 13  Folder 21
236.aq  Adventist Today Articles.  Various articles by R. F. Cottrell from September 1993 through June 1999:
  "Crisis at Hinsdale Hospital."  (p. 21, March/April 1994).
  "Justice Postponed is Justice Denied."  (p. 18, March/April 1994).
  "Faith and Reason: Two Eyes."  (p. 12, September/October 1994).
  "1844 Revisionists Not New: President Indicts the Church's Scholars."  (p. 16, January-February 1995).
  "La Sierra Church Urges Conference to Ordain Women."  (1 pp., date unknown).
  "The Old Order Changeth..."  (p. 2, September-October 1995).
  "Whiter, Robert D. Brinsmead?"  (p. 15, May-June 1999).
  "Understanding People: Stages of Christian Maturity."  (p. 20, September-October 1997).
"Finding the Grace Place." (p. 12, May-June 1997).
"First Women’s Resource Center Opens at La Sierra." (p. 13, May-June 1997).

024748 Box 13 Folder 22

024749 Box 13 Folder 23

024750 Box 13 Folder 24
236.at "Types of Mind." (6 pp., n.d.). Comparison of the "practical mind" in its natural state and the trained and mature "disciplined mind."

024751 Box 13 Folder 25
236.au "Toward A Definition of the Term 'Liberal'." (5 pp., n.d.).

024754 Box 14 Folder 3

024755 Box 14 Folder 4
236.ay "Prophecy Conditional." (1 p., n.d.). Taken from Review and Herald, May 25, 1876.

024756 Box 14 Folder 5

024757 Box 14 Folder 6

024758 Box 14 Folder 7
236.bb "The Question of Infallibility." (1 p., n.d.). The first page of an article on inspiration.

024759 Box 14 Folder 8
236.bc "For Introduction to S.S. on Isaiah." (1 p., n.d.).

024760 Box 14 Folder 9

024761 Box 14 Folder 10

024762 Box 14 Folder 11
236 bf "THE 62nd SEDER." (2 pp., n.d.).

024763 Box 14 Folder 12

024764 Box 14 Folder 13
236.bh "What It Means to be a Christian." (1 p., n.d.).
024765  Box 14 Folder 14  
236.bi  "God's Covenant with Ancient Israel."  (2 pp., n.d.).

024766  Box 14 Folder 15  

024767  Box 14 Folder 16  

024768  Box 14 Folder 17  
236.bl  "Untitled document on God's purpose for Israel."  (3 pp., n.d.).

024769  Box 14 Folder 18  
236 bm  "Bible Prophets and Prophecy."  (1 p., n.d.).

024770  Box 14 Folder 19  
236.bn  "Christian Character and Personality."  (1 p., n.d.).

024771  Box 14 Folder 20  
236.bo  "Translating Psalm 23 Into Life Experience."  (1 p., n.d.).

024772  Box 14 Folder 21  
236.bp  "A Personality Portrait of Peter."  (1 p., n.d.).

024773  Box 14 Folder 22  

024774  Box 14 Folder 23  
236.br  "Jeremiah and His Four Friends."  (1 p., n.d.).

024775  Box 14 Folder 24  

024778  Box 14 Folder 27  

024779  Box 14 Folder 28  

024780  Box 14 Folder 29  
236.bx  "ID of the Word ‘Law’ in Galatians 3:24 as an Example of Historical Method."  (1 p., n.d.)

024781  Box 14 Folder 30  
236.by  "Significant Variant Readings in the Isaiah Scroll."  (9 pp., n.d.).

024782  Box 14 Folder 31  
236.bz  "Millenial Madness."  (2 pp., n.d.).

024783  Box 14 Folder 32  
236.ca  "Rightly Dividing the Word of Truth."  (1 p., n.d.)

"Bibliography: Inspiration and Revelation." (2 pp., n.d.).


Selected Scriptures from Matthew 1, Isaiah 7 & 8. (1 p., n.d.).


"When You Pray For A Loved One." (1 p., n.d.).

"When You Pray for Health and Healing." (1 p., n.d.).

An Evaluation of Amazing Facts Publications.” (3 pp., n.d.).


Writing Aptitude Test.” (4 pp., n.d.).

Lexical and Stylistic Practice at the Review and Herald.” (4 pp., n.d.).

North American Division Editorial Council.” (2 pp., n.d.).


Loyalty.” (3 pp., n.d.). Theme for Week of Prayer readings.

“Change.” (3pp., n.d.). Paper addressing need for church to adapt to meet changing times.

The Advent Hope In Scripture and History. (2 pp., May 9, 1987.).

“Sin and Salvation.” (1 p., n.d.).

“The Investigative Judgment as Symbol.” (1 p., n.d.).


Letter to a group of 17 Seventh-day Adventist college and university teachers

List of Glacier View Participants

“Job: Trust Without Understanding Why” (1 p., n.d.).

“Bible Contradictions.” (1 p., n.d.)

“Escape From A Semantic Jungle.” (3 pp., n.d.).

“The Nature and Interpretation of Bible Prophecy.” (2 pp., n.d.).


“Ellen White Re Matthew 24.” (1 pg., n.d.).

“FRIENDS.” (1 pg., n.d.). Quotes and a poem on friendship.

“Jesus Meeting Temptation.” (1 pg., n.d.). Spirit of Prophecy statements on how Jesus met temptation and how we meet it.

“Email on Loma Linda Consultations.” (3 pg., February 3, 2000.). Email from Erv Taylor to Raymond F. Cottrell outlining the correspondence between Taylor and John Baldwin regarding a scholarly dialogue of SDA scholars. Dialogue was held at Loma Linda University on February 9, 2000.

List of Documents by R. F. Documents. (2 pp., n.d.).

“Orphaned Pages.” Individual pages “orphaned” from the complete document; pages not corresponding to other files.

(THERE ARE NO DOCUMENTS FROM THIS SECTION IN THE COLLECTION.)


