Register of the

Daniel Liechty Collection

Collection 216

Center for Adventist Research
James White Library
Andrews University
Berrien Springs, MI 49014-1440
June, 2009
Processed by: Gluder Quispe

Daniel Liechty Collection

Collection 216

Scope and Content

Daniel Liechty studied at the University of Budapest and completed the theological doctorate at the University of Vienna under the supervision of Professor Alfred Raddatz.

This collection consists of photocopies of books and articles on Sabbatarian Anabaptists and their leader, Andreas Fischer, in 16th and 17th century Europe. This was one wing of the Radical Reformation. There is one folder on Bibliography of Pseudo-Dionysius (Bx 1 Fld 5), as well.

Arrangement

The arrangement of the collection was done by the Center for Adventist Research. The collection is divided in three parts: donation, writings, and miscellaneous.

miscellarieous.
Provenance:
Daniel Liechty, via Michael W. Campbell, donated the collection to the Center for Adventist Research in October 2001.
<u>Use</u> :
All users of this collection are required to completer the "Application to Use Unpublished Records," and to observe the regulation specified in the "Patron Agreement" and "Researcher's Code of Conduct." All records in this collection are open and available for research. Citation for this collection:
Box Folder, Daniel Liechty Collection (collection 216), Center for Adventist Research, James White Library, Andrews University, Berrien Springs, Michigan.

Daniel Liechty Collection Collection 216

Inventory



By Daniel Liechty

- Bx 1 Fld 2 "The Origins of Sabbatarianism among East Central European Anabaptists in the Sixteenth Century," No title of journal and year, pages 325 to 336.
- Bx 1 Fld 3 "Christian Freedom and Political Freedom," *The Conrad Grebel Review, A Journal of Christian Inquiry*, Vol. 4, No. 2, Spring, 1986. pages 101 to 123.
- Bx 1 Fld 4 "Fischer, Andreas," No source, Encyclopedia?, page 180.

By Others

English

- Bx 1 Fld 5 Wilbur, Earl Morse. *A History of Unitarianism: In Transylvania, England, and America*. Cambridge, Massachusetts: Harvard University Press, 1952. 165 pages.
- Bx 1 Fld 6 Doherty, Kevin F. "Toward a Bibliography of Pseudo-Dionysius the Areopagite: 1900 1955," *The Modern Schoolman*, XXXIII, May 1956. Pages 257 -269.
- Bx 1 Fld 7 Hill, Christopher. *Antichrist in Seventeenth-Century England*. London: Oxford University Press, 1971. 201 pages.
- Bx 1 Fld 8 Packull, Werner O. "The Origins of Swiss Anabaptism in the Context of the Reformation of the Common Man." *Journal of Mennonite Studies*, Vol. 3, 1985. Pages 36 59.
- Bx 1 Fld 9 Booklet translated from the Hungarian edition; the original was in Flemish or Dutch. It concerns the true Christian baptism and the Pope's likeness to Antichrist, with much work from the Bible assembled and brought into order by a pious scholar who after having written this booklet suffered martyrdom in lower Germany. Typed and handwritings.
- Bx 1 Fld10 Information on Oswald Glaidt.

German

- Bx 1 Fld11 Évfolyam, Hetedik. *Protestáns Egyházi És Iskolai Figyelmezö*. Debreczenben: Nyomatott a Város Könyvnyomdájában, 1876. Pages 200 209.
- Bx 1 Fld12 József, Ferencz and Domokos, Simén. *Keresztény Magvetö*.

 Kolozsvárt: Nyomatott K. Papp Miklósnál, 1876. Pages128 131.
- Bx 1 Fld13 Kohn, Samuel. *Die Sabbatharier in Siebenbürgen*. Leipzig: Verlag von Franz Wagner, 1894. 296 pages.
- Bx 1 Fld14 Pákozdy, Ladislaus Martin. *Der Siebenbürgische Sabbatismus*. Stuttgart, Berlin: Verlag W. Kohlhammer, 1973. 256 pages.
- Bx 1 Fld15 Konrad Sperfogel's diary, handwritings on Andreas Fisher, also two replied letters to Daniel Liechty.
- Bx 1 Fld16 Materials on Andreas Fischer.
- Bx 1 Fld17 Materials on Oswald Glaidt.

III. Miscellaneous

- Bx 1 Fld18 Maps related to Reformation Era.
- Bx 1 Fld19 Photographs.

