Register of the Ballenger / Calvin Edwards Collection Collection 213

Center for Adventist Research
James White Library
Andrews University
Berrien Springs, Michigan
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Processed by Dennis Hollingsead

Ballenger / Calvin Edwards Collection

(Collection 213)

Scope and Content

Calvin Edwards, a former Seventh-day Adventist, took classes at the Theological Seminary at Andrews University. He became disillusioned with the Adventist church and finally renounced his membership. One of his interests was collecting early Seventh-day Adventist literature on Galatians and Ephesians as they relate to the law of God as well as an additional interest in the A. F. Ballinger publication, *The Gathering Call*. Gary Land, History professor at Andrews University, collaborated with Edwards and used the collection for their book on Ballenger, *Seeker After Light: A. F. Ballenger, Adventism, and American Christianity*, by Calvin W. Edwards and Gary Land, published by Andrews University Press, 2000.

The focus of the collection is on the meaning of the word 'law' in the Bible books of Galatians and Ephesians. The collection is almost entirely photocopies of materials from various sources related to A. F. Ballenger on these topics. In addition, there are several Ellen G. White manuscripts on the topics of divorce, infidelity in marriage, remarriage, and the meaning of the seventh commandment. Copies of Adventist publications in folder 1 (1888-1909) seem to track where Ballenger was working at the time he is mentioned in the articles. Many articles, originally written by Ballenger while he was in Great Britain, describe the progress of the Adventist work in that area, mentioning new converts by name.

Arrangement

The total collection is generally arranged chronologically. A few copies have no date and are placed next to the dated documents which were before or after them in the original order. There are a few duplicates – reduced copies are placed with original size copies of the same material. The SDA publications were originally in random order but were rearranged into chronological sequence. The original order of *The Gathering Call* was not disturbed. The 4" x 6" note cards were removed from the copies and placed separately since there was no apparent reason for their original placement. The copies of Galatians and Ephesians material were originally in complete packets as if purchased for a class. These copies were removed and the duplicates placed together in the original order.

Provenance

This collection was received from Gary Land by the Andrews University Adventist Heritage Center September, 2001.

Use

All users of this collection will complete the "Application to Use Unpublished Records," and observe the regulation specified in the "Patron's Agreement" and "Researcher's Code of Conduct." All records in this collection are open and available for research. Suggested citation for this collection:

Box _, Fld _, Calvin Edwards Collection (Ballenger) (Collection 213), Center for Adventist Research, James White Library, Andrews University, Berrien Springs, MI.

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INVENTORY

Box 1 Fld 1	Adventist Publications 1888-1909
Box 1 Fld 2	The Gathering Call 1913-1916; incomplete volumes
Box 1 Fld 3	The Gathering Call 1917-1926; incomplete volumes
Box 1 Fld 4	The Gathering Call 1927; incomplete volumes
Box 1 Fld 5	Ellen G. White manuscript releases
Box 1 Fld 6	Galatians [2 books and 1 article; 2 copies each] The Law in the Book of Galatians, G. I. Butler; 1886 The Gospel in the Book of Galatians, E. J. Waggoner; 1888 "E. G. White and the Law in Galatians," Tim Crosby; June, 1981

- Box 1 Fld 7 Ephesians [journal articles, books and commentaries, 2 copies each]

 Books and Commentaries
 - Abbott, T. K. A Critical and Exegetical Commentary on the Epistles to the Ephesians and Colossians. New York: Charles Scribner's Sons, 1905, pp. 55-67.
 - Barth, Markus. "Ephesians." *TheAnchor Bible*. Garden City, NY: Doubleday & Co., Inc., 1974, pp. 253-267.
 - Bruce, F. F. *The Epistle to the Ephesians*. London: Pickering & Inglis, Ltd., 1961, pp. 52-55,
 - Eadie, John. Commentary on the Epistle to the Ephesians. Grand Rapids, MI: Zondervan Pub. House, 1883, pp. 161-186.
 - Ellicott, C. J. *Ephesians*. London: Longmans, Green, & Co., 1884, pp. 44-50.
 - Paul's Epistle to the Ephesians. London: John W. Parker & Son, West Strand, 1859, pp. 43-50.
 - Foulkes, Francis. *The Epistle of Paul to the Ephesians*.
 Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1963, pp. 78-85.
 - Hendriksen, William. *New Testament Commentary: Exposition of Ephesians*. Grand Rapids, MI: Baker Book House, 1967, pp. 127-137.
 - Hodge, Charles. A Commentary on the Epistle to the Ephesians. Grand Rapids, MI: Wm. B. Eerdmans Pub. Co., 1954, pp. 122-143.
 - Hodge, Charles. *A Commentary on the Epistle to the Ephesians*. Grand Rapids, MI: Wm. B. Eerdmans Pub. Co., 1966, pp. 124-143.

- Moule, Handley C. G. *Ephesian Studies*. London: Hodder & Stoughton, 1900, pp. 85-90.
- Robinson, Joseph Armitage. *Epistle to the Ephesians*. London: MacMillan & Co., 1909, pp. 54-66.
 - ____. St. Paul's Epistle to the Ephesians. London: MacMillan & Co. Limited, 1909, pp. 74-90.
- Wescott, Brooke Foss. *Epistle to the Ephesians*. New York: MacMillan Co., 1906, pp. 34-39.

Journal Articles

- Story, C. 1. K. "Bible Study on Peace: Ephesians 2:11-3:21." *Princeton Seminary Bulletin* 5 (1, '84): 59-66. NTA 28 (3,'84) #1062.
- McEleney, N. J. "Conversion, Circumcision and the Law." New Testament Studies 20 (3,'74):319-41, NTA 19 (1,'75) #185.
- * Zerwick, M. "He is Our Peace (Eph 2:11-18)."

 Biblebhashyam 1 (4,'75):302-II. NTA 20 (3,'76) #889.
- Loader, J. A. "An Explanation of the Term Prosēlutos." Novum Testamentum 15 (4,'73): 270-277. NTA 18 (3,'74) #775.
- * Smith, D. "The Two Made One. Some Observations on Eph. 2:14-18." *Ohio Journal of Religious Studies* 1 (1,'73):34-54. NTA 18 (I,'73) #217.
- Moore, M. S. "Ephesians 2:14-16: A History of Recent Interpretations." Evangelical Quarterly 54 (3,'83): 163-68. NTA 27 (I,'83) #235.
- Gill, Alfred. "Note upon Ephesians 2:14." *Expository Times* 2 (1890-1891):93.
- Scott, R. "Ephesians 2:14." *Expository Times* 2 (1890-1891): 106.
- Coggan, F. D. "A Note on Ephesians 2:14: αὐτοζ ΥἀΡ ἐστιν ὴ ἐιΡῃνῃ ημῶν." *Expository Times* 53 (1941-42):242.
- Snaith, Norman. "Further Note on Ephesians 2:14." Expository Times 53 (I94I-42):325-326.
- Roetzel, C. J. "Jewish Christian--Gentile Christian Relations. A Discussion of Ephesians 2:I5a." *Zeitschrift für die neutesta-mentliche Wissenschaft* 74 (I-2,'83):81-89. NTA 28 (I,'84) #240.

Box 1 Fld 8 Note Cards; Miscellaneous (4" x 6")

^{*} Full Work is Not available in James White Library