

The Madison Survey

and ALUMNI NEWS



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BERRIEN SPRINGS, MISSOURI

June, 1978, Madison, Tenn.

No. 2

HERITAGE ROOM

HERITAGE ROOM
JUN 27 1978

Last Call for Homecoming

June 16-18, 1978

We'll be looking for you Friday, June 16, at Homecoming. All meetings will be held in the Madison Campus Church across from Madison Hospital, near Larkin Springs and Neelys bend Road. (Permission has been granted to name the little street going up to the church, DeGRAW DRIVE, and we hope the sign will be up by that time.)

Try to arrive in time Friday to visit the alumni office and register. The office is now in Room 555, Parkview Building back of Madison Hospital. There is ample parking space by the building. Coming by car, turn off Larkin Springs Road at the Service Entrance to Madison Hospital; or from Sanitarium Road, drive through employees' parking lot on graveled road.

The new Sabbath School rooms addition to the church has been completed since Homecoming a year ago, so we can have our dinner and supper in the Fellowship Room there. It is suggested that those coming in from a distance try to bring some food items, or better yet, donate some money for these two Sabbath meals. Breakfast is not served at the hospital on Sabbath morning, but the cafeteria will be open for all three meals on Friday and Sabbath.

ROOMS AVAILABLE: We have good news for housing this year. A large number of rooms will be available in the main SMC Nursing dormitory near the church, and a few in the two dormitory annexes if needed. The cost is only \$7 a room per night, but you must bring your own bedding and towels. There are twin beds in each air-conditioned room, and connecting bathroom between each two rooms.

This year honor classes are 1928 (50 years ago), 1938 (40 years ago), 1953 (25

years ago), and 1968 (paramedical classes of 10 years ago). If any come from more than 50 years ago, they will be "honored" also. Of course all graduates, no matter what class, are cordially invited, as well as all former students and staff of the college, the academy, and the hospital.

To those who haven't been in Nashville in recent years, I-65 has an exit to the town of Madison. Get off on Old Hickory Blvd., cross Gallatin Road and proceed for several blocks to the first stop light. Turn right to Old Hickory Blvd., turn left and go to sign Madison Hospital on Larkin Springs Road. Turn right, at sign, Madison Hospital on

Larkin Springs Road, and you will soon see the hospital and the church.

HOMECOMING SPEAKERS, Dr. Lewis J. Larson, of the 1938 Honor class, will be the speaker Friday night at Homecoming. He is presently director of development at Southwestern Adventist College. Elder Warren Ashworth, student and teacher at Andrews University, will have the sermon Sabbath morning.

TELEPHONE NUMBERS AND ADDRESSES. Telephone numbers and addresses are given each time on the back page. Office telephone number is through Madison Hospital--(615) 865-2373, Extension 4626; secretary, Mable Towery, residence, (615) 865-1615; Other numbers: Dorothy Mathews, 865-5350; Edith Johnson, 865-6076; Katherine Marshall, 868-2133.

WANTED ADDRESSES

We wish to thank those who wrote to give us needed information on several names. We are still seeking addresses on the following. First, the Honor Classes.

1928: James Allison, Genevieve Peacock, Homer Chen, Frank Jensen, Ella Sorrells, Massuchi Suguki.

1938: Alene Barrows, Audrey (Dierks) Rushby, Lillian Russell, Shubert Liao, W. T. Mizukani.

1953: Kanakola Orso, Norabel (Burk) Radke, William Voorhees, David Killion, Mary Jane (West) Dungan.

OTHER ADDRESSES WANTED: Helen Burg '52, Mrs. Ruth Hess.

Madison Academy Graduation

Speakers for M.A. graduation, scheduled for May 19-21, were Elder Jack W. Clarke, consecration service, Elder George V. Yost, baccalaureate, and Elder E. S. Reile, commencement. There were 23 seniors graduating.

COMING EVENTS

June 2-10 Kentucky-Tennessee Campmeeting

June 16-18 M.C. Homecoming, Madison Campus Church

July 14-16 Health Leadership Seminar, Collegedale

June, July, August, September Wilderness Survival and Leadership Camps, workshop, etc. all summer. Their convention is September 1-3. (Write Wilderness at North Fork, CA. for their schedule).

July 30 - August 11 Summer Seminar, Yuchi Pines Institute, Seale, Ala. (Yuchi Pines has seminars and courses going on year round. Write them for their schedule).

September 25 - Weimar College, Weimar, CA., opens

October 6-8 Fletcher Academy Homecoming, Fletcher, N.C.

October 12-14 L.E.L. meeting at Little Creek, Knoxville, TN.

October 20, 21 Little Creek Homecoming, Knoxville, TN.

October 26-29 ASI National Convention, Galveston Island, TX.

Madison "Get-Together" in Florida

(WANDA Thomas CASAVANT wrote in answer to our inquiry about the Florida Chapter meeting on Feb. 26, 1978 at F. L. A., Maitland, Fla.)

"We did have a good meeting with Mrs. Simmons while she was here . . . As I am no leader, we voted Lois (Sharpe) Northcutt in as president. We are hoping to have another get-together on the first Sabbath of the Florida Campmeeting" (May 27).

Wanda gave a list of 32 people who attended the meeting.

In answer to our request for news of herself and family, Wanda Thomas Casavant (N '56) wrote: "My husband Paul is retired from the Navy, and works with traffic engineering for the city of Orlando, and I am working at Florida Hospital recovery room, just starting my 16th year. We have a 9-year old silver poodle--my only 'child.'

"I talked recently with Ernest Plata '56, at N.I.H. in Maryland, and have contact with Naomi and Fred Anderson. She was our campus postmistress, when I was there at Madison. They live in Alaska."

Southern Union A.S.I. Chapter

A small group of ASI members in the Southern Union met at Camp Alimisco, near Dadeville, Alabama, April 7, 8, and voted to form an ASI chapter. Officers elected were Phillip Winsted of Kernersville, N.C., president; Rowena Rogers, Clermont, Fla., vice-president; Robert Satini, Birmingham, vice-president; Barbara Artress, Marietta, Ga., treasurer; W. L. Mazat, executive secretary.

The meeting was called by W. L. Mazat, lay activities and A.S.I. director, Southern Union. Program speakers were H. F. Roll of the Southern Union, J. J. Aitken and Roger Goodge, chief officers of the A.S.I.

Yuchi Pines Institute of Seale, Alabama, sent members of their staff to prepare delicious meals from Friday evening until Sunday morning.

● Susan Ard of Chestnut Hill, Portland, TN., remarked to someone that she had been in the self-supporting work 70 years. During the conversation it was revealed that she started to teach along with her mother at Chestnut Hill at the early age of ten and that her birthday was the next day. When she came down to breakfast the next morning the group sang "Happy Birthday," and gave her an envelope containing \$80.

Mrs. Ard met two people whose parents she knew long ago at Madison: Lynn Artress, son of Mr. and Mrs. Frank Artress (Mother Artress lives at Bon Aqua, TN.); and Pauline Klady Mazat. Pauline's father and mother (the late Glenn and Elva Klady) were at Madison back in 1911.

News and Newsletters

From Self-Supporting Schools & Sanitariums

We received quite a number of newsletters from various self-supporting schools and sanitariums. We try to scan and read them all, and find newworthy items. We do give some reports in the SURVEY, and wish we could spare more space, and energy to write it all up. If you have not been receiving one or more of these newsletters and would like to be on the mailing list, just write and request the papers. Be sure to send a donation to help with their work.

We receive Newsletters (some printed, some duplicated, a few infrequently) from the following:

Beautiful Valley Missionary Training Center, Arnoldsburg, W. Va.

The Bridge Fellowship, Rt. 6, Bowling Green, Ky. (Elder Paul Cannon)

Castle Valley Institute, Moab, Utah
Fletcher Academy, Fletcher, N.C.

Eden Valley Institute, Loveland, CO.

Groveland Academy, Groveland, Fla.

Harbert Hills Academy, Savannah, TN.

Hylandale Academy, Rockland, Wis.

The Lamplighters, Box 1243, Walla Walla, WA. (Country Garden School).

Laurelbrook School, Dayton, Tn.

Little Creek Academy, 1810 Little Creek Lane, Knoxville, Tn.

Living Springs Retreat, Rt. 3, Putnam Valley, N.Y.

Oakhaven, Pullman, MI

Rural School Resource Center, Twin Brooks, S.D.

Saragosa Mission School, Saragosa, TX

Stonecave Institute, Dunlap, Tn.

Weimar Institute, Weimar, CA.

Wildwood Sanitarium and Institute, Wildwood, Ga.

Yuchi Pines Institute, Seale, Ala.

● Other academies and institutes in the US on the high school level that we know of, but do not receive newsletters from, are Pine Forest Academy, Chunky, Miss.; Mountain Missionary Institute, Harrisville, N.H.; Stonybrook, Lithia, Mass.; and two new academies; Pleasant Valley Academy, Green Forest, Ark., and Sweetwater Academy, Y.P.I., Seale, Ala.

In Canada, North of the Border

Earlscourt Youth Training Center, Lytton, B.C.; Sanctuary Ranch, Chetwynd, B.C.; Silver Hills Institute, Lumby, B.C.; Woodland Park Foundation, South River, Ontario.

South of the Border

Yerba Buena Hospital, Yerba Buena, Chiapas, Mexico; Bella Vista Academy and Clinic, Comalapa, Chiapas, Mexico. (We hear Bella Vista now operates Montebello, Sabanilla, Chiapas, Mexico.

Valparaiso Clinic (Dr. Harold Graves, La Mesilla, Huehuentenango, Guatemala, C.A. Dr. and Mrs. Joe Dewitt and Dr. and Mrs. Stephen Youngberg started a self-supporting educational-medical work at San Pedro, Sula, Honduras, some years ago, and this is still going on.

(There is also self-supporting work in Belize and in Columbia, S.A., but we do not have adequate information at present.)

● The Wildwood "units" have been increasing in recent years in the United States, and a few years ago Riverside Farm Institute was started in Africa, at Kafue, Zambia.

● All of the foregoing units have "growing pains," and would appreciate your prayers and gifts.

● We have learned recently that Little Creek will have to build a new sanitarium, and they are approaching their alumni and friends for help.

● The Fletcher institution in North Carolina, largest of the self-supporting units operates other entities besides the hospital and academy--Fletcher Hospital School of Nursing, the elementary school, the store, the bakery, the press, the farm, and the children's center. Fletcher is in need of a new girls' dormitory.

● The most recent newsletter received was "R.A.M.A. Mission," Rt. 1, Alpine, AL. RAMA stands for Regional Adventist Missionary Assoc. Quoting from April, 1977: "RAMA was formed in April, 1977, for the utilization of the vast numbers of laymen who have yet to put their hand to the plow; to aid the regional churches in the orientation and education of self-supporting principles. . . ."

● We mentioned Edson White College in the March, 1978 SURVEY. William Frazier is president of the college, also secretary of R.A.M.A. The two organizations are near each other in Alabama. The newsletter states that Edson White College, Rt. 2, Talladega, Ala., opened in September, 1977, with 7 students. It was "named after a pioneer in evangelizing blacks, and is encouraging a revival of lay missionary spirit." One idea they have for self-support is constructing low-priced cottages.

● We are sorry if we missed listing one or more self-supporting institutions.

● Restaurants and Natural Food Stores by the Wildwood group are springing up all over, from East to West. We will try to report on these later.

● PET PEEVE. A word to those who send out newsletters. Please indicate who the editor is, or who wrote each article. It is one of this editor's "pet peeves" when this information is not given, especially when articles are written in the first person.

Whatever Happened to the "Whatsoevers"?

By a Concerned Parent

As told to the editor of *A.S.I. News*

There was a time in the history of our church when parents raised their children by the code given to us in Philippians 4:8. Teachers in our schools subscribed to the ideals therein set forth and pastors preached it in the pulpit. But alas! Along with the sophistication and affluence of our present-day society the "Whatsoevers" seem to have met with an untimely and unfortunate end.

In the days when we were struggling to maintain schools in dark and unhealthy basements of our churches, the depression days when the church school teacher's salary was often raised on a Sabbath morning by pledges during the eleven o'clock hour, the days when parents sacrificed and went without many of the necessities of life to give their children a Christian education, the days when students worked long hours to pay for their own tuition—in those days the Adventist school was expected to be a hedge to protect our youth from the world, a haven from the storms of sin and moral corruption.

Today, however, it seems that many parents and teachers alike have abandoned the "Whatsoevers". Parents, busy with trying to give their children all the things they didn't have while growing up, leave the spiritual education of their children to the school, the Sabbath School, or the Missionary Volunteer Society. Television fills the home with dishonest, unjust, impure, and unlovely manifestations of all that is corrupt. Magazines and newspapers scream to the youth very little that is of good report. With the breakdown of the family altar comes the breakdown of restraint as well as the ascendancy of the permissiveness that has been the cause of much of the trouble among our youth today.

The insidious way in which the devil is entering our schools and homes frightens me. I am, and always have been, a firm believer in Christian education. Even with its faults I still feel the advantages far outweigh the disadvantages. However, I also feel that some parents are so involved in making a living in order to send their youngsters to our educational institutions that they take no time to investigate some of the things that occasionally creep into the curriculum of those institutions.

Evolution, of course, is one of the things that the world teaches that we feel has no place in the instruction of youngsters, particularly those in the primary school. Yet, there are some of our schools using science text books which teach evolution as a true science and many of our teachers are using this section of the book in order to keep the students "relevant". I am overjoyed to

learn that the educational department is working overtime to provide textbooks that are in keeping with Seventh-day Adventist teachings, yet I have heard teachers say that they do not feel free to use them as they do not present the true picture of the times in which we find ourselves!

Do not misunderstand me. I know many teachers who strive to follow the blueprints given to us in the Bible and the Spirit of Prophecy. Our institutions are filled with dedicated, sincere, hard-working instructors who realize the importance of their God-given tasks and struggle to uphold the honest, good, and pure. This is especially so in primary schools.

But somewhere along the way there is a tendency to remove the "hedge" and let the child find out "what it's all about".

In the matter of literature as taught in the seventh and eighth grades and upward, I have been appalled to find teachers who use and approve of worldly, filthy literature in order that our youth may be worldly-wise and "in touch". Worldly publishing houses and state and local educational departments for the public school keep our teachers provided with suggested book lists that are approved for public school use. Unfortunately, many of our teachers feel obligated to recommend these lists as outside reading to their students.

I decided to investigate some of the suggested literature that was being thrust upon my own children and bought some of the paper backs which had been highly recommended in book reviews given by the teacher and other literary persons of the community. The information that I obtained in my research was amazing. I could scarcely believe that Seventh-day Adventist Christians could read such corruption, much less recommend it to tender youth, already confused and frustrated by a world of contradicting principles and unlawful indulgence.

While I was contemplating the situation I listened to a sermon in one of our churches given by a sincere worker for God who suggested to my unbelieving ears that our homes and schools should not and could not hedge in our young people from the realities of a changing world. Too much protection, it was advised, could be harmful, for the youth would be lost in confusion and the whirlwind of a changing society.

While it is true that our youth must meet the everyday world and rub shoulders with those who do not profess Christianity, it is also true that in this shrinking world where crime, delinquency of both children and parents, lawlessness and vulgarity abound, very few, if any, youth of today can be unaware of what is going on.

I have in my possession a newspaper

article entitled "Violent Book Called Good For Learning". The article tells of a public school that is using questionable paperbacks in order to spur the students on to better reading. Children who formerly had a hard time learning to read, those who took no interest in the stories being read in the classroom, suddenly became fluent readers because they were allowed to read "dirty stories", stories of violence, of sex abuse, and torturous murder. A third grade teacher said her pupils who had failed often were now experiencing success. The results, says an educator, are almost "miraculous".

I would like to ask that educator, What are you preparing those children for? To be better murderers, more efficient rapists, more highly skilled thieves? How can a story relating in detail the sadistic experience of children tearing a live cat apart limb from limb make a good citizen? How can a so-called religious narrative, true though it be, prepare a child for the kingdom of heaven by relating the sordid details of sex abuse?

How can we be "too protective" of our children in an age when even very small children are being exposed to vulgarity and promiscuousness and are calloused to blood, suffering and torture? To shield them from these things, some educators say, is to let them grow up without "experiencing reality". Sex education is a "must", even in some of our own schools, and is often promoted in a very vulgar and brazen way, using as an excuse the fact that too many children do not have adequate information at home!

One teacher in defending questionable literature answered my objection to profanity and vulgarity by saying that children hear it all the time anyway and they should learn not to be shocked by it. In other words, sear the conscience so that these things will no longer bother them, no longer be considered sin. "Four letter words," this educator insists, should be an accepted part of a child's vocabulary so that he will understand and be a part of today's world. Evidently this philosophy has become standard policy with some of our ministers who use unsavory and often embarrassing words and phrases in their sermons in order to "tell it like it is".

Some of the required reading which I found in literature books for seventh and eighth graders were stories of illicit love, murder, mental persecution, homosexuality, and torture. Children must know these things, they say, in order to be able to "relate" to a cruel and changing world. Hence children are being taught to quip phrases and words that only a few years ago were considered too vulgar for use in any decent society.

We know that all of this exists in the world and that the author of all pollution, including pollution of the mind, is Satan. We fight air pollution, we abhor pollu-

tion of the rivers and streams, we cry out against garbage and unsightly pollution of the earth. Yet we go on allowing the pure minds of our children to be polluted by the corruption and filth of the book stands and (alas!) sometimes even our own libraries.

Several times lately I have had brought to my attention cases of young people in our schools, even as far down the educational ladder as the primary school, who have refused to read the required outside reading when it concerned such best sellers as *GONE WITH THE WIND*, *CAT ON A HOT TIN ROOF*, *CATCHER IN THE RYE*, *THE GRADUATE*, and others. Some teachers have permitted these youth to read other literature, such as the *CONFLICT OF THE AGES* series, but many will allow no deviation from the prescribed courses. Quite a few Adventist youth have had to take failing grades in literature courses because they refused to read such questionable material!

I want to ask the supporters of our educational institutions (the parents): How can we put up with this blatant deviation from the counsel of the servant of the Lord AND PAY FOR IT?! If I am not fussy about what my children learn, why should I pay to have them educated in private schools for which I have already paid my taxes? It is high time that parents rise up and considered the cost. Might not this be one of the reasons why so many Adventist youth are turning to dope, running away from home, marrying immaturely and divorcing immediately?

Our schools, I believe, are still havens of refuge from a mad, mad world rapidly catapulting itself toward eternal destruction. But when parents get too busy to take an interest in what is being taught during the school hours and fail to take an active part in school programs, supposing that because the school is denominationally run it is perfect, he is taking a chance. For while the vast majority of our devoted school teachers are desperately trying to mold young minds and hearts "after the similitude of a palace", there will always be those who, like Eve, see in the wisdom of the world that which is to be desired "to make one wise". "The fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding!" Not the fear of losing creditation, not the knowledge of the sinful world. The Scriptures say nothing of the advisability of going to the devil's workshop in order to be "knowledgeable". On the contrary Eve was advised, "Ye shall not eat of it, neither shall ye touch it." (The tree of knowledge of good and evil)

But like the serpent some are saying, "Ye shall not surely die . . . in the day that ye eat thereof ye shall be as gods knowing good and evil." It won't hurt them. They get it anyway. You can't

protect them from everything. I agree with a mother who wrote to LIFE magazine concerning one of their particularly offensive issues:

"You are right. I can't go through life protecting my children from some of the harsher realities by "tearing out the pages" of what I consider to be unacceptable. After all, they do read the daily newspaper, too. But if it's all the same to you, I'll chose the details as long as they still live under my roof."

It is my feeling that our people are anxious, willing, and very able to support our schools if they believe in them. And they HAVE believed in them, but situations such as this are causing a lesser percentage of our church youth to be sent to our schools each year. Further, people just do not give to what they are not totally committed.

Let's get back to the "Whatsoevers" in our homes, first of all. Then let us require that everything taught in our classrooms be honest, just, pure, lovely, of good report. If you wish to have your child be a citizen of heaven "where no unclean thing cometh", he must learn to "think on these things".

(Reprinted by permission from March, 1978 A.S.I. News)

LETTERS

Clifford Tonsberg, Chiapas, Mexico

After 13 years of heading up the self-supporting Montebello "Sabanillo Project," Chiapas, Mexico, Clifford Tonsberg has transferred to Colegio Linda Vista, Chiapas, Mexico, where he is on the teaching staff.

A report about Elder and Mrs. William Goransson as S. O. S. Workers in Mexico appeared in the Review of March 5, 1978, in which a news item regarding Cliff appears. Apparently it was written before he left Sabanilla: "Clifford Tonsberg has established a mission station at Sabanilla, and his well-equipped Montebello Clinic stands as an example of cleanliness and spiritual strength. He also operates a church school, where the underprivileged students earn their way by working in industries and farming."

In his October, 1978, Newsletter, Tonsberg said he had left Montebello for good, "unless God calls me back. After 13 years I have finished my course there and have left it in the hands of others. . . . The work there is now under the leadership of the Bella Vista institution headed by Elwin Norton."

Lucian C. Scott, Bryant, Ala.

I'm enclosing check for SURVEY and Alumni dues. Use balance at your pleasure. You inquired about my wife's maiden name. It was Cora Viola Fuller. She died in 1958. In July, 1977 I passed my 90th birthday but am keeping well and enjoying fruit raising, mostly small fruits and grapes.

So far as I know Susan Ard and I are the only ones remaining of those who attended the convention in 1909 when Sister White was present. I was glad to get the White Estate released manuscript no. 571 in the December, 1977, SURVEY.

I was sorry to learn of the continued destruction of usable buildings on the Madison Campus. I believe Testimonies, Vol. 5, p. 80, 81, points to a change in administration and that present world troubles and calamities will bring it.

● "We have been inclined to think that where there are no faithful ministers there can be no true Christians, but this is not the case. God has promised that where the shepherds are not true He will take care of the flock Himself. God has never made the flock wholly dependent upon human instrumentalities. God will have a people pure and true. In the mighty sifting soon to take place we shall be better able to measure the strength of Israel. . . .

"The days are fast approaching when there will be great perplexity and confusion. . . . Those who have rendered supreme homage to 'science falsely so called' will not be the leaders then. Those who have trusted to intellect, genius, or talents will not then stand at the head of rank and file. . . . Those who have proved themselves unfaithful will not then be entrusted with the flock. . . .

The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. The time is not far distant when the test will come to every soul." 5T 80,81

Orrean ("Pat") Gill '58, Costa Rica, CA.

The March SURVEY just arrived. I do enjoy receiving the SURVEY and read it from front to back. I am still here in Costa Rica and like it very much. I have moved to a higher elevation, where it is in the 40's at night and 70's in the daytime.

My plans are now to leave Costa Rica May 15 for the U.S.A. and take in the Florida and Ky-Tenn. campmeetings and homecoming at Madison. I will be staying with my parents at Highland, then back to Florida where I will relieve the Cheevers in anesthesia while they go to Hawaii for their vacation. On the first of August I'll go back to Costa Rica.

Elder Howard Welch, Forest City, Fla.

Elder H. J. Welch, former dean of M.C., wrote from Florida Living, Forest City, Fla. "We greatly enjoy the SURVEY as it keeps us in touch with so many former students and fellow workers. In spite of (or maybe because of) a plastic aortic heart valve and a pace maker I am still able to be active in church work and to care for a garden.

(Howard Welch and wife, Ethel, have two sons. Don Welch '50 is president of SAHHS. He and his wife Jean live in the Orlando area, as does his brother, Wally, who is director of Youth Activities for the Florida Conference.)

Dr. Lee Otto, Beaumont, Calif.

The one institution that stands out above all others of the 8 to 10 universities I have attended and worked in is Old Madison. I always say that the best teaching in educational courses and philosophy were given there, also under Dr. Sutherland at his Caleb and Joshua club talks in the old chapel. Just a couple dozen or so of us were there often but that is where I built my educational foundations. They always held fast. Even though I attended Notre Dame, Peabody, University of Mich., and U.S.C., where I received my doctorate in higher education, I always knew the blueprint and never lost sight of it.

God has truly been good to me, since leaving Madison faculty in 1954. I was a student there in the 30's. It was one of the Santini boys and I who spearheaded the lay meetings at Ridgetop, where now a church and church school stand. . . . After 25 years as a college and university library administrator and professor, this old "Doc" finally got back on a farm. I have several rich acres in north Beaumont, CA, where I have over 300 fruit trees, mostly cherry.

My one dearest wish in life would be to see a new Madison started yet. I hope and pray the Weimar folks can do this sorely needed work in our SDA world.

I work four short days per week at St. Bernardines Hospital 26 miles away in San Berdo. . . . God bless you in all your work. If I was there I'd come around and help you.

Robert E. Chapman, Orlando, Fla.

Thank you for sending me the MADISON SURVEY. I enjoy the news you report, as it helps me recall the many friends I met while attending M.C. (1948-9). I would like for them to call me when they are in the Orlando area, or come visit. I am enclosing \$10.00 to use in whatever way you like. God bless you for your faithful service. (Mr. Chapman and family visited the Alumni office a few years ago while in Nashville. He is owner of Chapman Roofing Co., on Grant Street in Orlando.)

**Dr. Raymond Moore
Hewitt Research Center, Berrien Springs**

I want to express appreciation in behalf of the folk who are working hard to make the Weimar Institute a success. The little note on the back of the recent SURVEY [9-77] is certainly appreciated. We are trying to pick up where Madison left off, and develop not only a strong teacher-student work-study college, health conditioning center after the true Spirit of Prophecy order and health food program, but also a retirement and retreat center. We hope that there will be quite a strong farm and orchards.

Dr. Zane Kime, who has become quite well-known for his work on diet, will be heading the medical program along with Dr. George Chen and others. Bob Fillman, an outstanding and well-organized educator who is completely dedicated to the Spirit of Prophecy principles, has been appointed president.

Dick Winn will be heading the retreat arm of the center. And there are other leading educators who are being lined up to make this a thoroughly

outstanding model to our church through the grace of Christ. . . .

The board and the staff are claiming the promises of Deuteronomy 28:1-14 and I Corinthians 10:31 and are certain that through their faith the righteousness of God will be revealed in this place which will be the head and not the tail.

JOAN (Rasplica) WILSON sent renewal for the SURVEY from Greenville, Tn. and wrote: "Thanks for all your good work. We enjoy reading the SURVEY. Keep it coming.

Joan and husband, Morris Wilson, now on the staff of Takoma Hospital, were formerly at Madison where she was on the nursing staff at M.H., and he taught in the elementary school. They have two children-Gary (M.A. '72) and Jeannie (M.A. '75). Gary married Joan Harold, daughter of Mr. and Mrs. Raymond Harold ('42 & '45), Hopkinsville, Ky. The Gary Wilsons are living in Jackman, Maine.

More on Yuletide Greetings

Leona Marie Logan, Farmington Halls, MI.

LEONA (Wilson) LOGAN (N '58) sent her belated annual letter from Farmington Hills, Mich. She and Ruben had their 24th wedding anniversary in April, 1977. While traveling to S.M.C. to see son Hershel they had all their luggage and clothing stolen. Following are excerpts from Leon's letter.

"We went home to Kansas to visit my mother over the holidays. . . . On our way we stopped at Willow Springs, Mo., and saw Dr. and Mrs. Amos Coffee, also Ned and Goldie Zacharias, Towenda, Ks. On the way back we stopped in St. Louis and saw Keo Rose Weegar and Katina Poolus Johnas. It was great visiting with old friends."

• Dorothy Mathews shared several letters with us from OLGA SPEER, who has a health food store in Ardmore, Ok., from AGNES JOHNSON, Loma Linda, Ca., who gave an update on her active family, and CAROLYN HEER, who is teaching at Greater Nashville School.

• ELSIE PIETZ usually sends a duplicated Christmas letter, and this time we not only got one from her, but Otto also sent one typed on an old typewriter he acquired and repaired. Otto is always interested in harps. He and Elsie attended a harp work shop at Indiana State University. . . . They spend summers at their place in Turtletown, TN, where they have a large garden, and their winters in Naples, FLA.

Madisonites at Hackettstown Hospital, N.J.

HENRY SCOGGINS (X-ray '61) sent dues for himself and wife Marjorie (N '63) from Hackettstown, N.J., where he is an administrator of the Community Hospital. He gave news of Bereket Michael (Anes. '71), writing that he and his wife, formerly in Ethiopia are both working at the same hospital. Also connected with the hospital are Dr. BEECHER ZOLLINGER '62 and Dr. Jay Lee Neil. Dr. Neil's wife is the former Amelda New who attended M.C. in 1961. His father is Elder J. Lee Neil, of Loma Linda, who has often visited Madison and has great interest in self-supporting work.

• According to a release by Ther-N-Bak Travel Agency, based at Riverside, Ca., CHARLES MARTIN, administrator of El Reposo Sanitarium, Florence, AL., will be assistant director with the Alonzo Baker tour to Russia August 1-22, 1978.

• GLENN N. GEE, former Madison student, is one of the editors of a reference book on respiratory care. Glenn, a grandson of Mr. and Mrs. Dye, is presently director of respiratory care at LLU Medical Center. JB Lippincott Co. is the publisher of the book titled *Respiratory Care: A Guide to Clinical Practice*.

ALUMNI NEWS

1925. GOLA M. BRYAN (N '27) sent her renewal for the Survey, and wrote: "I do appreciate knowing something about the happenings at Madison. After all it was my home four years. I have many pleasant memories of those four years. Madison was a real help to me in many ways. I wish I could visit there more often, but time marches on and I can't do as I once did. God bless you."

Do you plan to attend Homecoming June 16-18?

COUPON

M.C. ALUMNI ASSOC., Box 1303, M.C. Sta., Madison, Tenn. 37115

I am sending \$_____ for THE MADISON SURVEY for _____ year(s)
(at \$1 a year, or as a gift) (New? _____ Renewal? _____)

I am sending \$_____ for alumni dues (\$5 annual; \$50 life)
(Alumni dues include SURVEY sub. price)

(You may have a tax-deductible receipt if you send \$2 or more)

Other _____

NAME and ADDRESS _____

News Note or Remarks:

ELIZABETH KOPPEL (N '25), wrote that she had to give up her apartment in Providence, R.I. and move to Cumberland Sanitarium in Cumberland, R.I., because of failing health and limited vision.

She closed her letter by saying, "God bless you in your work. You are doing a stupendous task getting out the newsletter. Love and prayers."

Cumberland Sanitarium is a member of the A.S.I. Walter Spady is the administrator.

1944. ANNABELLE BROOKS '44 was dietitian at Pine Forest Academy and Sanitarium 16 years, then went to Eden Valley Institute, Loveland, Co. where she was a dietitian consultant. She wrote recently that she had gone to help at Orr Ranch near Bringgsdale, Co., where there is a school for disadvantaged children.

1958. LOIS BARKER took a course in Practical Physical Therapy at Madison in 1958. She was on the staff of Cave Springs Home, Pegram, TN, for some years before retiring near her sister Jessie at Holdredge, Neb. She is living in a government housing project.

(LORETTA (Brand) JONES, wife of Dr. James W. Jones of San Jose, CA., wrote to explain the delay in answering our reminder of back dues.)

I've had this note that our dues are due lying in the kitchen for a long time. I had an injured right shoulder, dislocated in snow skiing, and couldn't use my arm to write for months. I had surgery in October. Now I'm getting my Christmas cards out and came across this reminder. Sorry I took so long answering. . . . Jim went to Madison 1946-8, and I was there 1947-9. We have three children. The oldest two are married and each has one child, so we have two grandchildren.

● The alumni executive committee asked Ross Clark, '63 of Hendersonville, TN. to serve on the committee, and he has accepted.

M.C.A.A. EXECUTIVE COMMITTEE
 President Marguerite Roberts '60
 Vice-President Otis Detamore '58 & '68
 Vice-President Paul Blankenship '58
 Treasurer Katherine Marshall '37
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 Sutherland.

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1961. JOHN DOVICH '61 wrote from Holly, Mich.: "Since returning from mission service in Trinidad we taught for one year at Adelphian Academy. At present I am self-employed in the trucking business. We are still living here near Adelphian Academy, where our children are enrolled in academy and church school. For the first time since I graduated from Madison in 1961 I am hoping to attend Homecoming this June and once again meet many old friends.

"It seems that wherever we go there is a possibility of meeting some Madisonites. Fred Wedel (whom I worked for in the electrical department at Madison) is in charge of maintenance and grounds here at the academy."

1963. Betty Brooks Powell (N '63) sent greetings to friends from Fort Bliss, TX, and wrote: "We moved here from Collegedale, August 1976. Ron is in the Army Nurse Corp. He is looking forward to summer when he should be promoted to captain and hopefully will be given a head nurse position. I keep real busy--transporting Ron to work and Robin to school, in addition to other duties. Dean, our youngest, will start school next year. We are also involved in church activities. I helped start a weight reduction group last year and we are still working at it.

We saw Shirley Zink Fields and family in Colorado, and Ardith Anderson Schneider and family in Idaho on our vacation this year, and had a lovely visit with both. We went to Yellowstone and it was just beautiful. . . . Do take care. Keep up your good work and courage.

Hospital News

● Franklin F. Friesen is the new food director at Madison Hospital. He came from Hinsdale S-H, where he served in the same capacity, and before that he served in three other Adventist hospitals--St. Helena, New England, and Boulder. He and his wife Marjorie have two daughters. Barbara is a P.E. teacher at AU, and Phyllis is an R.N. at Hinsdale.

● Faye (Evans) Tryon is acting director of the dietary department. She is a daughter of Dr. and Mrs. Hillis Evans.

● Vernon Barton, M.D., of Orlando, FL., has joined Dr. Lee Carter and Dr. Andy Panos in the Emergency Room at M.H. They are located in the new ER in West Wing, across from the old ER.

● Mr. and Mrs. J. W. Temples returned to Madison from Hinsdale in 1972, where she has been working at Madison Hosp. in accounting and processing, and he worked at the S.P.A. They have now retired and moved to Saluda, N.C. Mrs. Temples is a former dean of girls at M.C.

From the Editor

Some items had to be omitted this time for lack of time, space, and energy to write them up. Compiling Honor Class lists, and sending out letters has taken a lot of time. Returns are coming in. We plan to report on this and Homecoming in September SURVEY.

Take note of the date by your name on back page, which indicates when you paid alumni dues or subscription. Let us hear from you if you are behind. Thank you.

CORRECTION. In the obituary of Clifford Melendy, March SURVEY, his wife's maiden name was incorrectly given as Nora Kendall instead of Nora Kendrick. The children are Faye Steen of Seminole, Fla. and Janet Davis of Fletcher, N.C.

DAVID JOHN WHITE

According to a notice in Southern Tidings, David J. White died Feb. 1, 1978, at age 37. Survivors are his mother, 3 children (Dawna, David, and Debbie), two brothers, Loren and Jay White, and two sisters, Nancy and Carrol.

We have little additional information. David graduated from Nursing at M.C. in 1964, and from Anesthesia in 1965. He married Pat Felder (M.R. '61). Our last record was that he was working at Crittenden Memorial Hospital in West Memphis some years ago.

LOUIS MARVIN CROWDER, JR.

Marvin Crowder, 66, of Knoxville, died Jan. 28, 1978. Marvin was one of the four sons of Louis and Sarah Crowder. The Crowder family came to Madison in 1924 for the education of their children.

Survivors include his wife, Mabel; daughter, Mrs. William Jack; his father, Louis M. Crowder, Mt. Pisgah Manor, Candler, N.C.; brothers, Elder Ivan Crowder of Galax, Va., and Amos Crowder of Blountville, TN. His brother Henderson and mother, Sarah (Amen) Crowder, preceded him in death.

Library, James White
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