

# The Madison Survey

## and ALUMNI NEWS



Vol. 52

Madison, Tenn. 37115, December, 1970

No. 4

### 60th Annual Convention

#### Southern Self-Supporting Workers

Wildwood Sanitarium, Oct. 29-Nov. 1

For the 60th time folk from the self-supporting "units" in the South came together for their "times of cheer." Since the death of Dr. E. A. Sutherland in 1955, the convention has been held under the auspices of the Laymen's Extension League. The preamble to the L.E.L. Constitution spells out the purpose of these annual meetings: "The common vision of the workers in these institutions early found expression in conventions providing inspiration, prayer, fellowship, reports and study of better methods."

After Madison College closed in 1964 the annual convention of Southern Self-Supporting Workers has been held at various places — Little Creek, Fletcher, and back at Madison one year. This year it was held at Wildwood Sanitarium and Institute, ten miles south of Chattanooga, Tenn. Herbert Atherton, administrator of Wildwood Sanitarium and president of the Laymen's Extension League for 1969-70, was chairman of the convention.

The meetings were held in the beautiful new chapel at Wildwood, and were attended by a large enthusiastic, interested audience, with 155 registered guests from out of town—Local folk swelled the attendance Friday night and Sabbath, and the chapel was filled to overflowing with over 400 present. One person was registered from as far away as Brazil, two from Honduras, one from Ontario, Canada. John and Dick Graves were registered from Valparaiso Clinic, Guatemala, where their father, Dr. Harold Graves, a Madisonite, is located.

Leaders of three self-supporting institutions led out in the morning devotionals — Adolph Johnson of Pine Forest Academy, Thursday; Robert Santini of Pine Hill Sanitarium, Sabbath; and Bob Zollinger of Laurelbrook School and Sanitarium on Sunday.

#### Panel Discussion on Education

Elder Jack Williams was the moderator on the True Education panel. Participating were: David Lee, Takoma Park, Md., who has been researching the subject; Dr. Agatha Thrash, of the new Yuchi Pines Institute, Seale, Ala.; George McClure, of the Wildwood Institute staff,

Many needs exist in our world today. Notice the long list of workers needed on the back page of the Review . . . In the book *Education*, we read that youth should be taught life's true aim, which "is not to secure the greatest possible gain for themselves, but to honor their Maker in doing their part of the world's work, and lending a helpful hand to those weaker or more ignorant."—Pages 221-2.

DR. AGATHA THRASH: "By beholding we become changed." That is one of the great principles of the mind. In the book *Fundamentals of Christian Education*, we find the same principle. "The understanding takes the level of the things with which it becomes familiar."—Page 13.

"If all would make the Bible their study, we should see a people further developed, capable of thinking more deeply, and showing a greater degree of intelligence, than the most earnest efforts in studying merely the sciences and histories of the world . . . The Bible gives the true seeker an advanced mental discipline. And he comes from contemplation of his divine things with his faculties enriched. Self is humbled, while God and His revealed truth are exalted . . . The Bible contains just that quality of food that the Christian needs in order that he may grow strong in spirit and intellect." FE 130

Generally, we use only 10% of the brain's capacity. Every thought we have has two parts — what goes into the mind and what comes out of the mind. Every thought that we think produces a chemical in the mind. These hormones then go into the blood and circulate through the entire body. Thus, our very cells are influenced by our thoughts.

#### Founders Memorial Ceremony Postponed

Contrary to announcement in the September SURVEY that the dedication and unveiling of the founders memorial was to take place in November, it was learned that the memorial would not be ready at that time, and it has been postponed until spring. It was thought best by the committee to combine this important event with the annual Homecoming, and a date has been set for May 1 weekend.

1971 Homecoming, April 30-May 2

Begin planning to be present for the 1971 Homecoming and Workshop, April 30-May 2. All are invited, but especially the Honor Classes of 10, 25, and 40 years ago (1961, 1946, 1931).

Furthermore, every time we have a thought it rearranges the chemicals in the brain so that they are different than they ever have been before . . .

There are four great lesson books. In 2 Timothy 2:15, we read that we should study the Bible — "Study to show thyself approved." In addition to Bible training, the school must also offer students the opportunity to study nature. "The land about the school is to be reserved as the school farm." 6T 181. Another essential is useful work. . . .

The school has the responsibility to each from the four great lesson books from which Jesus learned as a boy. "Jesus followed the divine plan of education. His education was gained from Heaven-appointed sources, from useful work, from the study of the Scriptures, from nature, and from the experiences of life." Ed. 77. (Turn to Page 2)

#### Madisonites Meet at La Sierra

Mrs. Henry Knapp, secretary of the Southern California Chapter, sends the following report.

"On Sabbath, Sept. 26, 1970, forty-six Madison alumni members and friends met at the La Sierra Park for their annual potluck dinner. Although there were large fires burning in several southern California areas, also a 40th anniversary meeting being held for H.M.S. Richards the same day, we felt we had a good attendance.

"Mr. and Mrs. Harry E. Clough from Canaan, Ct., were vacationing and attended. They were from the greatest distance away. Edward and Violet Rook Martella drove down from Hanford."

Among others attending were: Mr. and Mrs. Fred Black ('39 and '40), Loma Linda; Dr. and Mrs. Glen Bowes ('41 and '42), Claremont; Dr. and Mrs. Roy Bowes ('47 and '45); Robert and Doris Devlin ('61), Santa Anna; Dr. and Mrs. Gilbert Johnson ('50), Dr. and Mrs. Paul Johnson, Loma Linda; Hannah L. Kelly, Alhambra; Mrs. Corress King, Glendale; Mr. and Mrs. Henry R. Knapp ('50 and '51), National City; Mr. and Mrs. Robert Knapp ('46 and '47), Riverside; Hazen Gorin Mattison (N '45), Yucaipa; Mrs. Selma Miller ('24), Mary Borg Field, and Mabel Robinson, La Sierra.

(Continued from Page 1)

Now the student must bring something, too. Here is his responsibility: God's lesson books are "full of instruction to all who bring to them the willing hand, the seeing eye, and the understanding heart." MH 400

If we follow these principles in our schools, the self-supporting educational work can do much for our medical work in the closing scenes. "We are not to elevate our standards just a little above the world's standards, but we are to make the distinction decidedly apparent. The reason we have had so little influence on unbelieving relatives and associates is that there has been so little decided difference between our practices and those of the world." 6T 146, 147.

DAVID LEE: Education and healing are sciences of heavenly birth bound up with the gospel commission. Jesus gave us the gospel commission, to go and teach, and preach, and heal. Do we believe that the gospel commission is sufficient for us today? When Jesus gave the gospel commission, did He give it alone to the disciples? Does the gospel commission include us? When He gave the gospel commission did He supply the resources necessary for the implementation of the commission? Jesus says, "Freely ye have received. Freely give." We have all of heaven awaiting our command. Whatever we need mentally, physically, spiritually will be supplied by Christ . . .

Many are hungry and cold. Are we feeding and clothing them? There are many who are lonely. Are we giving them companionship? This is the gospel commission. According to Isaiah 58:7 "Is it not to deal thy bread to the hungry and that thou bring the poor that are cast out to thy home?"

The resources Christ gives us are sufficient, but the law of the land will eventually try to deny this. They will say, "You must get your resources from our storehouses of knowledge, your food from our storehouses, if you are to survive; and if you are to practice healing, you must come to us for your resources."

The second part of the commission I wish to emphasize is the authority. Is there sufficient authority in the gospel commission to carry it out, or does the gospel commission need to be supplemented by the authority of the world? If we are practicing in the same way as the world, naturally we should get our authority and our credentials from the world. But when we reach the standard which the Lord would have us reach, we will show that our authority is from heaven. . . .

The main issue, as I read the first chapter of Acts, is this question of authority.

The disciples were going out and doing many wonderful things. I imagine the ecclesiastical and the civil authorities would have been happy to have had the disciples do all of those wonderful works in their name. But when they did it in Jesus' name, they became upset. They asked, "Who has given you your authority?"

"In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents, and if they drink any deadly thing, it

shall not hurt them: they shall lay hands on the sick, and they shall recover." Mark 16:17, 18. . . .

The Sabbath eventually will be the guarantee, the credential, the seal of true medical missionary work. The question will be, "Do you humble people who only studied E. G. White and the experiences of nature have sufficient authority to go out and do medical missionary work?" The fact that you are a Seventh-day Adventist will be God's authority, but the world will deny it in a very legal way. They will ask, "What is your authority from us?" Just as in the apostolic times the question was the Bible and authority.

In our educational work, in our medical missionary work, in our evangelistic work we need to trust in the gospel commission. We would be very surprised if we had to go to the Pope for authority, wouldn't we? In some countries our ministers do have to go to the legal authorities to preach the gospel. What about our teachers? Our physicians? Where did they get their authority? If they are teaching and practicing the way the world does, of course they should get their authority from the world. But eventually there will be a group who have a program that is so different it will come completely from God.

Can you imagine Orville Wright going down and asking for a bicycle license so he could fly his plane? There was no one to issue an airplane license back there in 1903 when the Wright brothers flew the first plane. There are no accrediting agencies now, except heaven, that can give the necessary credentials and the authority and the resources for what heaven has in store for us today.

GEORGE McCLURE: Those who had the privilege of sitting under Dr. E. A. Sutherland's instruction will remember that he frequently used Zech. 9:12-14 to show that in the last days there will be a great conflict in the field of education between the students of true education and the students of worldly education.

Note that the text mentions the sons of Zion. "Return to your strongholds, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will brandish your sons, O Zion, over your sons, O Greece, and wield you like a warriors sword." Zech. 9:12-14, R.V. . . . In the Bible the home school was the pattern, and the students who attended the schools of the prophets were called sons of the prophets.

We have turned from the stronghold, and God is calling us back. He says we're prisoners of hope. But, He promises, "I declare today that I will restore to you double." Oh, what a promise if we'll return to the stronghold.

Now Paul said in I Cor. 1:22: "The Greeks seek after wisdom." Worldly education is modeled upon the principles of Greece. Greece stands for worldly education and wisdom in which selfishness, self-denial, sacrifice for God and man is foolishness . . . True education is the opposite.

Enoch had a school, a rural school, a self-supporting enterprise out in the hills. He used to go down into the cities and bring back people to attend these

schools, seeking to teach them the truth. One of the things that I noticed in Sister White's comments on Enoch was that the people of his time rather thought he was a fanatic. They thought him very foolish because he didn't seek wealth and the things of the world. (1 BC 1087-8; PP86-7.)

The sons of Zion stand for those who love and seek truth. Jesus said, "I am the way, the truth, and the light." He is the pattern for true education. . . .

"The standard of education in our schools is lowered as soon as Christ ceases to be the pattern of teachers and students." CT 402.

What are the methods God desires us to use? Jesus is our pattern, and God is our power. When Jesus left, He promised to send us a Comforter — the Spirit of truth, the Holy Ghost, to be His representative. He was to teach us all things and to guide us in all truth. How wonderful to have a member of the Godhead to teach us all things, and to guide us into all truth!

We are told in connection with the experience of Saul that there is no insanity so dreadful and so hopeless as that of following human wisdom unguided by the wisdom of God. (PP 658). Now, we don't despise human wisdom. It has its place. But, what is the condition it must be guided by the Spirit of God. We must have the divine Spirit to guide us in the use of human wisdom and knowledge.

"When the enemy shall come in like a flood, the spirit of the Lord shall raise up a standard against him." Isa. 59:19. Notice the margin says, "the Spirit of the Lord will put him to flight." The power that will enable us to meet the iniquity and strife that is coming is not the power of human wisdom or human knowledge. It's the power of God's Spirit working through men and women.

Now, a thought from Selected Messages: "Look at the cross of Calvary. It is a standing pledge of the boundless love, the measureless mercy, of the heavenly Father. . . . O that all might repent and do their first works. When the churches do this, they will love God supremely and their neighbors as themselves. Ephraim will not envy Judah, and Judah will not vex Ephraim." ISM 385. In our text in Zechariah Judah and Ephraim were working together. There was a spirit of cooperation and love. There was no division between Judah and Ephraim.

Quoting further: "Divisions will then be healed. The harsh sounds of strife will no more be heard in the borders of Israel. Through the grace freely given them of God, all will seek to answer the prayer of Christ, that His disciples should be one, even as He and the Father are one." ISM 385.

The strife on the college campuses of the world today proves there is a great division, a great tendency to anarchy and lawlessness. But in contrast you notice the sons of Zion are going to be separate from the world, and draw together as they yield to the influence of God's spirit. . . .

I want to bring you a thought as to what made Moses great in the sight of God. "By submitting to God's discipline, Moses became a sanctified channel

through which the Lord could work. He did not hesitate to change his way for the Lord's way, even though it did lead in strange paths, in untried ways. He did not permit himself to make use of his education by showing the unreasonableness of God's commands, and the impossibility of obeying them." FE 345.

"Oh, let's take that to heart! . . . If we are willing to obey Him, God will not give us a command unless there is a way and power of carrying it out. . . .

Now, the important point is that if we will receive the Spirit of God to be our teacher and guide in our educational work, it will mean the solving of many problems that look to be impossible. We will not find excuses for failing to do God's will. We will strive to see what God wants done, and then cooperate with Him. And then if we will yield ourselves to the influence of that Spirit, His Spirit will so shed the love of God abroad in our hearts that we'll all be working in unity.

There will be no more strife between self-supporting work and the denominational lines of work. You remember it arose in Paul's time, Satan tried to bring in a separation between Paul and some of his associates. As self-supporting workers and others, God wants us to yield ourselves to the influence of His Spirit, and be guided in our education work by that Spirit. It will bring a unity into God's church, and into His work, where we'll all respect the different lines that God has, and be willing to do our part faithfully.

#### "New Baby" — Yuchi Pines

After the education panel, Drs. Calvin and Agatha Thrash of Columbus, Georgia, told of the coming into existence of a new self-supporting "baby," Yuchi Pines Institute. This new unit is near the Georgia-Alabama line, with Seale, Alabama, postal address. The name "Yuchi" means "sun-filled," and comes from a tribe of Creek Indians who inhabited the area, where artifacts are found and there is much Indian lore.

DR. CALVIN THRASH: It was here three years ago that Elder Frazee laid the burden on us to engage in self-supporting medical missionary work. Since my wife and I were both doctors we wanted to start a sanitarium. We searched for land around Columbus, Georgia, where we had our clinic, and were getting discouraged as we couldn't seem to find the ideal location. Finally we decided to look across the river in nearby Alabama, where Adventists have no work. It's a dark area. Almost immediately we found several tracts of land that looked promising. Soon we settled on a farm of 200 acres at Seale, Alabama, 17 miles from our Columbus Office.

We felt the first thing we should build would be a cafetorium (cafeteria and auditorium.) Students and staff from Stone Cave Institute, Wildwood, and Oakhaven came to join in a work bee, and we held a workshop.

We talked with W. E. Patterson about getting our charter and tax exemption. He knows more about the mechanics of setting up an institution than anyone. At first he said to forget it because of the tax revision law of 1969. We finally persuaded him to try. He said there was

no place for medical work in the new regulations. It must be a strong educational work. So we were pushed into an educational program.

We hope to go to academy level and even beyond. We don't know what the Lord has in mind for us. We were able to get started this year. We have 15 students, and some dedicated teachers. We have problems just as everyone else who has a school. The Lord is leading us and we are having many wonderful opportunities to test our faith.

We are of good courage. Our needs are legion, but the Lord is bringing us along a step at a time. We need housing. We need someone to build the houses. We need teachers . . . The Lord blessed us recently by sending us a fine family, that is helping with the school gardens. We are attempting to conduct this elementary program just as much as possible along the lines of true education with Bible study, agriculture, and useful labor, as laid out in the Spirit of Prophecy.

This summer we held a day camp for overweight girls ages 9 through 16. It was very successful. The girls lost weight all the way from 12 to 45 pounds, and cholesterol levels were lowered 30 to 60 units.

(In addition to the cafetorium at Seale, the Thrashes have a health food store in Columbus. They hope through their institute to present health education to the three cities of Columbus, Fort Benning, and Phenix City, and several smaller towns of the area. They rejoice to see rays of light beginning to glimmer as a new lighthouse in a dark area.)

#### Experiences at Life Line Health Center

The main feature Friday afternoon was experiences at Life Line Health Center, with Ron Cray as chairman. This health center is a branch of Oakhaven, located in Grand Rapids, Mich. It includes a vegetarian cafeteria, a health food store, and lecture hall, where they teach people how to eat and how to live. They have had a number of successful Five Day Plans. Cray, in charge of the center, called on several of his co-workers to relate their experiences, including Alice Martin, daughter of Ralph Martin. Alice is the popular cook at Life Line, and it is often called "Alice's Restaurant."

#### Music and Meals

The program was replete with beautiful music, furnished mostly by the Wildwood group under the direction of Warren Wilson, personnel director. The folk at Wildwood believe in the ministry of music. They have made a record, "Wildwood Trails," (on sale at Wildwood Sanitarium, Wildwood, Ga. for \$5.00).

Two meals were served each day in the training homes where the guests were housed. A light buffet supper was served each evening in the new sanitarium still under construction. When completed in the spring it will truly be an ideal place for ill patients and those in need of rest and rehabilitation. Each room has a private entrance and a picture window looking out to a peaceful, inspiring scene of woods and mountains. Occupational and physical therapy, exercise, proper diet, and health education are all a part of the Wildwood program.

#### "Precious Stones or Stubble" Friday Evening Vespers

On Friday night Elder W. D. Frazee preached a soul-stirring sermon for vespers.

Was it God's plan that we be here in the world this long? Did God set a date over a hundred years ago to begin to finish things up? When was that? 1844. That marked the end of the last prophetic period. From that day on, time was no longer the problem. We can never find out by studying prophetic periods, or by looking at the calendar, how long time is going to last here on earth. We've been told repeatedly that we could have been in the kingdom long ago.

Another question. Did God have a plan to finish the work in a short time? Was it a workable plan? Could it work now? Or have times changed so much that the plans God had in mind for finishing the work are no longer workable? If God's plans that He gave us by revelation decades ago are no longer relevant, no longer practical, no longer workable, then we very much need a new revelation. It is by revelation that God has guided His church in these important matters. "By a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved." Hosea 12:13.

On the other hand if God did indeed have plans that were workable when He gave them, and they are still workable, is it not the height of folly to sit in committee meetings and conventions, and think up new plans—mere human wisdom?

Now don't misunderstand me. I recognize that we have radio and TV today, and other ways that we didn't have years ago. All these are simply methods of communication. They do not, they should not, bear on the content of our message or on the basic plan of education that God has given us.

Exactly 63 years ago today, on October 30, 1907, the Lord's messenger stood on the Hill Beautiful in Southern California, and made this statement: "I have been instructed that here we should have a school, conducted on the principles of the ancient schools of the prophets. It may not be carried on, in every respect, as are the schools of the world, but it is to be especially adapted for those who desire to devote their lives, not to commercial pursuits, but to unselfish service for the Master." MM75. Here was to be a model school established, especially adapted for students who did not desire to devote their lives to money-making, but to unselfish service for God.

Some years ago the government of the United States issued a call for volunteers for the Peace Corps. One poster they used in recruiting said: "When you start working for the Peace Corps you will be getting 13 cents an hour. Two years later you will still be getting 13 cents an hour." That may sound strange to some, but they got a lot of volunteers, and they're still getting them. Young people and older ones are interested in a cause.

#### People Are Looking for a Cause

Many of those who are marching in the streets or rioting on the campuses are not being paid. It's costing them time and money, sometimes life itself. My point is that people are looking for a cause. The greatest cause in this world is the work of God to help bring an end to suffering, war, riots, revolution, race injustice, and all the other problems that are afflicting this planet. They can all be cured, but only by the second advent of Christ.

So Loma Linda was to be a school especially adapted to those who desired to devote their lives, not merely two years in the Peace Corps, but for the duration. That word "devote" is an interesting one. Notice how it's used in the Bible. In ancient times a man might make a pledge. He might set apart something, or devote

it to the service of God. God is looking for young people and older ones who will devote their lives. I do not understand how anybody who has heard that call and answered it can allow his life to be put on the auction block and auctioned to the highest bidder.

A few months after the Lord's messenger gave that wonderful address on the Loma Linda campus, she penned these words concerning a school in Madison, Tennessee.

"The class of education given at the Madison school is such as will be accounted a treasure of great value by those who take up missionary work in foreign fields. If many more in other schools were receiving a similar training, we as a people would be a spectacle to the world, to angels, and to men. The message would be quickly carried to every country, and souls now in darkness would be brought to the light."—The Madison School, p. 34. (Spec. Test. Series B, No. 11.)

A careful study of the statements regarding Loma Linda and Madison indicate that God had a plan for training workers in these two institutions which in a special sense was to accomplish two things—to bring reforms to our people, and to bring the message to the whole world—both very quickly. Those plans would have worked if they had been fully carried out as they were given, and they will work today. No matter how much we wander around and discuss and think up new ideas and plans, the dear Lord is waiting for us to do exactly what He said.

Our text is in 1 Cor. 3:12, 13: "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

#### How Are We Building As Educators?

What is the fire going to do? It's going to try your work. There are many educators in this assembly tonight. Every one of you on the staff of a self-supporting institution is an educator, whether you teach in a classroom or not. Your students are working with you in the home, in the shop, on the farm, in the sanitarium or hospital, and you are an educator. You are building gold, silver, and precious stones, as the text says, or you are building wood, hay, and stubble.

Verse 14, 15: "If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

How sad if we are among those who just barely get to heaven, to see all the work we have done burned up in the fire. The time is here for plain speaking. There's much going on in the name of education today that is influenced by two things: (1) money and (2) accreditation. Let us think over what we are giving our students. I challenge you to think it through on your knees. How much of what we're doing is done so that students may be turned out who can make money? How much is done merely that our institutions or our students may get certain recognition?

#### Thousands To Work As Medical Missionaries

Someone may say, "But Brother Frazee, you have to have this to do the Lord's work." I know that we need a few workers who can pass certain legal tests. The Lord has covered that ground. But there is nothing in the instruction given to this people that indicates that ALL our young people are to be put through that grind in order that a few might pass some legal test. On the contrary we were expressly told that thousands were to be educated to work as medical missionaries and evangelists, without either the financial reward or the recognition that might come to

the "accredited." Just read pages 470, 471, in the wonderful book, *Counsels to Teachers, Parents, and Students*, the chapter, "A Call for Medical Missionaries."

Again, someone says, "But we have to have some licensed and recognized personnel to carry on certain lines of work." Agreed. But the passing decades are eloquent testimony that if that's ALL we have, we'll never carry on the work that God gave Madison and Loma Linda over 60 years ago. There seems to be a belief that if we need a certain type of worker in order to carry on, we must gear everything to produce that type of worker. All of us use automobiles, we have typewriters in our offices, but I haven't heard anyone suggest that either the self-supporters or the denomination ought to start manufacturing cars or typewriters. The mere fact that we utilize certain things that are available does not lay upon us the responsibility to leave the specific work God has given us and go into mass production.

This morning we heard two dedicated physicians who were trained in the Medical College of Georgia. Just a few years ago they knew nothing of this message. Now they are rejoicing in having a part in this work. I believe if you and I do the specific work God has given us, God will bring to help us in this closing work church members who are now spending their time making money, and those out in the world who do not know the message yet. He'll bring enough to staff every institution established for God. I believe that, because I see it working out before my eyes. I know that God has doctors, nurses, X-ray technicians, and all the rest in reserve. But as long as the inducements we hold out to them are "shorter hours and bigger pay," we're merely in competition with the world; and the world can outbid us. People need a cause—a cause worth living for, a cause worth dying for, a cause worth giving all they have to.

Tell me, is the race for accreditation and recognition going to get easier or harder as time goes on? Are the institutions that put their necks in worldly yokes going to have an easier time getting out a few years from now, or harder?

When did everybody in the world vote that Noah was right? When it began to rain! There are thousands of dear people today who are spending their time trying to keep up in the rat race. When the real storm breaks, they are going to wish with all their souls that they had devoted their time to a simpler program.

I heard the medical superintendent of one of our large mission hospitals tell us how the government men came in one morning as he was about to go to surgery, and said, "You no longer have any responsibility in this hospital. As of today this institution is the property of the government." No warning—just like that.

Of course, it won't happen here, will it? Are you sure? This doctor told us that as the result of the government take-over, scores of the workers in that mission hospital were scattered out over that country. He added this (and don't miss it): "As we look back on it we wish that we had spent more time training our students and workers for field medical evangelism instead of spending so much time just keeping the wheels of the institution running."

Listen: "The Lord calls upon those connected with our schools and sanitariums and publishing houses, to teach the youth to do evangelistic work. Our time and money must not be so largely employed in establishing sanitariums, food factories, food stores, and restaurants, that other lines of work shall be neglected. Young men and women who should be engaged in the ministry, in Bible work, and in the canvassing work, should not be bound down to the mechanical employment." CT 494, 495.

#### Let Us Examine Our Values and Objectives

Our medical and educational institutions, our training schools, are but a means to an end. Our destiny is to prepare workers to help give the loud cry and finish the work. Every day we must have the vision that the youth who sit in our classes, who go up and down our halls, and work in our buildings and industries, will very soon be out giving this message from door to door, from city to city. In the time when institutions will no longer be able to function as institutions, these young people will gather the last sheaves. They will bring in the last souls saved before probation closes.

O what a destiny! The success of our work then is not revealed in balance sheets and operating statements. It is not revealed in the reports of an accrediting agency. It is not revealed in any of these measures that men use. The success of our work is yet to be measured. A Daniel or a Joseph or an Esther will be worth a lot of effort and training.

When the dear Lord by His providence established the work at Loma Linda in 1905, and the work at Madison the year before, He had in mind the training of workers who would go out and start work in other places. What were the essential ingredients in that program? To know the Bible in a way that the student would have a personal experience with God and be able to explain this message to others; to know physiology in a practical way so that one would know how to care for his own body and help care for other people; to know the book of nature, including agriculture, so that one might be in touch with God in the works of His creation, and learn from nature and through nature of greater fellowship with God; to learn the dignity of useful work so that character might be developed in that labor. Also, that people might have the knowledge to be self-supporting as they spread this message to the ends of the earth. These ingredients you will find in the blueprint given to Loma Linda and Madison.

Now I ask again a question I asked at the beginning of our study. Did God have a plan for the finishing of the work years ago? Is it still His plan? Will it still work? Let's work it. What do you say?

"As Jesus in the temple solved the mysteries which priests and rulers had not discerned, so in the closing work of this earth, children who have been rightly educated will in their simplicity speak words which will be an astonishment to men who now talk of 'higher education'." 6T 202.

This is a prophecy and a promise. Are the young people under your guidance in your institution thus being prepared? We can thank God for whatever has been done, but don't you think we can go further in doing exactly what God told us to do? The world won't miss the little contribution we might make to moon trips or a thousand other things that will go on whether you or I live or die; but "with such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!" (Ed. 271.)

I've asked a few young people to give their testimony of what God has taught them, and what He's helping them to see accomplished. I haven't told them what to say, but to give their testimonies as God impresses their hearts.

#### FOUR YOUNG PEOPLE TESTIFY

Two young men and two young women gave ringing testimonies to what Christ had wrought in their lives, and how they were involved in helping others. (Elder Frazee first introduced David Myer.)

A year and a half ago David was a science major in a University. He heard God's call to this simple, unaccredited, soul-winning program at Wildwood. After a while in training here he went with a student group to Eden Valley Institution in Loveland, Colo., to help in getting a strong student program launched there.

After David spoke, two young women, Alice Martin of Oakhaven and Carolyn Cothren of Wildwood, gave their testimony. Elder Frazee remarked regarding Alice that she had been pressured time and again to go and take a course "so she could amount to something." Carolyn had been trained for professional work. Both expressed joy in doing the Lord's work. Alice and Carolyn participated in the music during the convention.

Bill Dull of Beautiful Valley Institute gave his testimony on Friday night. The work and experiences at Beautiful Valley were also featured on Saturday night. He quoted Isaiah 60:1, 2: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee." This is the message for today, I believe with all my heart. What a glorious privilege to shine! Now it is time to shine and REALLY GLOW . . .

"Our story at Beautiful Valley is a chain of wonderful events. We keep scraping the barrel, but the barrel never goes dry. Time after time the Lord provided just enough money to meet our needs. Since the REVIEW article of Oct. 22, 1970, '370 and a Dream,' was published, people came from all over to see us. Those experiences sound so good, they said . . . I know I'm at the right place at the right time."

#### BEAUTIFUL VALLEY INSTITUTE

Three and one half years ago Bill Dull, a student at Wildwood and his wife Lois Langford, a former student of M.C., had a burden to start self-supporting work in a dark county. Finally they decided to go to Spencer, W. Va. When they arrived there they were almost out of money, but by faith and hard work and help from Wildwood students and institution, as well as the West Virginia Conference, they are making real progress in establishing a missionary training center, the Beautiful Valley Institute, and making their dream come true.

Their address is Arnoldsburg, but they are building a new church at nearby Spencer, W. Va. They established a branch Sabbath School, hold a children's story hour, and give Bible studies. Bill teaches a Sunday School class and was asked to pastor a church of another denomination. He says the greatest joy is going into people's homes.

Bill Dull and his group have presented a unique temperance program to thousands of teenagers. Recently he was asked to serve as assistant Temperance secretary for the West Virginia Conference.

The thrilling story of Beautiful Valley was first written in the Columbia Union Visitor by Morten Juberg (8-6-70), and a short time later appeared in the Review and Herald of Oct. 22, 1970.

Bill's brother, Wayne Dull, formerly vice-president of the Wildwood institution, is now president of Eden Valley Institute, a self-supporting institution at Loveland, Colo.

#### Sabbath School

Little Creek School conducted the Sabbath School, with Roger Goodge as acting superintendent. Several Little Creek students participated in the special music and missions feature. Leland Straw taught the general Sabbath School lesson. (Convention continued Col. 3)



Elder and Mrs. R. E. Stewart admiring presents at their farewell.

#### Stewarts Leave Madison

A farewell potluck dinner was held for Elder and Mrs. R. E. Stewart in Williams Hall on October 18 by the members of the Madison Campus Church. For about thirty years this beloved couple resided on the Madison campus, where they worked and taught and attended Madison College. The Stewarts came to Madison in 1941, after serving as missionaries in the Philippines, Mexico, Cuba, and Colombia, for 22 years.

Their first daughter, Evelyn, married R. D. Murray, a former principal of Madison Academy, who is now in pastoral work in Abilene, Texas. Their first son, Alvin, has served as president of the Dominican Mission in the Inter-American Division, and is presently a pastor in Trenton, N.J.

Three of their five children are also graduates of Madison. Son Ervin graduated in 1949. Violet (Mrs. Harold H. Lang) received her R.N. from Madison in 1950, and Velma (Mrs. Lorin Mixon) in 1952. Then Father and Mother Stewart decided to go back to school themselves and then get their college degree, which they did, at the ages of 69 and 65, becoming the oldest graduates in the history of M.C.

While at Madison Elder Stewart served as hospital chaplain, college and academy teacher, and as assistant pastor of the campus church, during which time he performed more than a hundred marriage ceremonies. He said after the hundredth wedding he lost track. Mrs. Stewart served as nurse and hospital historian for 17 years.

In his farewell remarks, Elder Stewart stated that Madison was the first real home they had had, because as missionaries they had moved so frequently. Mrs. Stewart said: "Madison has given our family 8 or 9 diplomas and degrees . . . I believe God sent us here." As a token of the love and esteem in which they were held at Madison, they were presented with an electric waffle iron and a purse.

The new home of the Stewarts is near their daughter Violet Lang, whose husband, Prof. Harold Lang, is a teacher at Andrews University, and has almost completed his requirements for a Ph.D. in Mechanical Engineering. Daughter Velma is only 80 minutes away, serving as director of nurses at Battle Creek

Sanitarium. The Stewart's address is 119 Meadow Lane, Berrien Springs, Mich. 49103.

• Elder Stewart's class (1958) donated \$300 as their class gift for signs to identify buildings and offices on the campus—President and Principal's Offices, Assembly Hall, Alumni Office, Pastor's Study, Williams Hall, Business Office, etc. Since then Elder Stewart personally spent time and money repairing and replacing the posts, frames, and lettering, which all too often were torn down by careless students.

#### Sabbath Worship Service—Elder Lauda

Caris H. Lauda, executive secretary of the A.S.I., preached the sermon at the eleven o'clock service. "These are the things that ye shall do; Speak ye every man the truth to his neighbor; execute the judgment of truth and peace in your gates." Zech. 8:16.

Elder Lauda spoke of several thrilling experiences in his life, but the greatest thrill he ever had he said was when he saw his first convert to the message.

In the chapter on "Moral Pollution" in Volume I, Mrs. White wrote: "I have been shown that we live amid the perils of the last days." "A terrible picture of the world has been presented before me. Immorality abounds everywhere. Licentiousness is the special sin of this age. Never did vice lift its deformed head with such boldness as now. The people seem to be denumbed." 1T 346. She wrote this away back in 1869. How much more true are her words today!

Elder Lauda read from a speech by California Governor Reagan in which the governor drew a most interesting parallel between the rise and fall of Rome and the course of our own Republic. Reagan said the parallel was so real as to be almost frightening. He quoted from Dr. Robert Straus-Hauppe who told how Rome had known a pioneer beginning not unlike our own pioneer heritage, then entered into two centuries of greatness, reaching its pinnacle in the second of those centuries, and then going into a decline and collapse in the third. . . .

"It is written that there were vast increases in the number of idle rich, and the idle poor. The latter were put on a permanent dole, a welfare system not unlike our own. As this system became permanent, the recipients of public largesse increased in number. They organized into a political bloc with sizable power. They were not hesitant about making their demands known.

"The great solid middle class—Rome's strength then, as ours is today, was taxed more and more to support a bureaucracy that kept growing larger and ever more powerful. Surtaxes were imposed upon incomes to meet emergencies. The government engaged in deficit spending . . .

"Military service was an obligation highly honored by the Romans. Indeed, a foreigner could win Roman citizenship simply by volunteering for services in the legions of Rome. But, with increasing affluence, the young men of Rome began avoiding this service, finding excuses to remain in the soft sordid life of the city. They took to using cosmetics and wearing feminine-like hairdos and garments, until it became difficult, the historians tell us, to tell the sexes apart.

"Among teachers and scholars was a group called the Cynics, who let their hair and beards grow, and who wore slovenly clothes, and professed indifference to worldly goods as they heaped scorn on what they called 'middle class values.'

# ALUMNI NEWS

"I'm still talking about Rome. The morals declined. It became unsafe to walk in the countryside or the city streets. Rioting was commonplace and sometimes whole sections of towns and cities were burned . . . The twin diseases of confiscatory taxation and creeping inflation were waiting to deliver the death blow. Then finally, all these forces overcame the energy and ambition of the middle class. Rome fell.

"We are now approaching the end of our second century. It's been pointed out that the days of a democracy are numbered, once the belly takes command of the head. When the less affluent feel an urge to break a commandment, and begin to covet that which their more affluent neighbors possess, they are tempted to use their votes to obtain instant satisfaction . . . Under the euphemism, 'the greatest good for the greatest number', we destroy a system which for two centuries has accomplished just that—the greatest good for the greatest number."

Now notice what Mrs. White says in the book *Education*. "Where are the safeguards of virtue? What is to prevent the world from becoming a second Sodom? At the same time anarchy is seeking to sweep away all law, not only divine, but human. The centralizing of wealth and power; the vast combinations for the enriching of the few at the expense of the many; the combinations of the poorer classes for the defense of their interests and claims; the spirit of unrest, of riot and bloodshed; the world-wide dissemination of the same teachings that led to the French Revolution — all are tending to involve the whole world in a struggle similar to that which convulsed France. Such are the influences to be met by the youth of today." — Page 228.

Need I read more to show we are in the last days? What kind of people should we be today?

## "Experiences" — Sabbath Afternoon

Sabbath afternoon the group at Wildwood, under the direction of Warren Wilson, presented an interesting program of beautiful music and related experiences in temperance and medical missionary work. Under the leadership of Willard West the students have been presenting 40-minute temperance programs in the public schools of Chattanooga. They went to 14 schools and reached 2500 students and arranged to go on T.V. They are also giving their program in our churches, reaching 13,000 members. They feel that giving temperance programs is a good way of breaking down prejudice.

The group presented part of their program on Sabbath afternoon to those in attendance at the convention. They have a burden for the city of Chattanooga to educate people in the dangers of using tobacco, liquor, and drugs. The mayor of Chattanooga agreed to a No-Smoking Week for Feb. 28-March 4.

## Business Meeting, Sunday Morning

The following officers were elected for 1970-1: Jack Williams of Fletcher, president; Bob Zollinger of Laurelbrook, first vice-president; Roger Goodge of Little Creek, second vice-president; Florence F. Jaspersen, treasurer; Mable H. Towery, secretary.

It was voted to have the 1971 convention at Fletcher Academy and Mountain S-H, Fletcher, N.C., and suggested it be early in October.

1920

Miss Elizabeth Windhorst, long-time worker at Madison, now retired, recently became a life member of M.C.A.A. Coming from Indianapolis in 1918, she finished the nurses' course in 1920, taking the State Board examinations in 1925. For a time she worked half a day as Dr. E. A. Sutherland's office nurse, and half a day for Mother D in the linen room. When someone left, Dr. Sutherland said she was the only one he could call on to do that work. James Lewis left and she took over the pharmacy.

Dr. Owenby took Dr. Sutherland's place when he went to California because of Mother D's accident. Harvey Bean left and she had to take over physical therapy. On a leave of absence during World War II, she went to Milan, Tenn., working in a government hospital, where she set up a physical therapy department. Returning to Madison in 1945, she worked with mental patients three years in recreational therapeutics at West Hall. Then she served in Central Supply until it was moved to the new hospital building. She retired in 1965 and lives in the rock house she built on Sanitarium Drive in 1937.

● Miss Windhorst sprouts alfalfa seeds for Sabbath School investment. She uses El Molino Mills alfalfa seeds, which gives instructions on the package, but by adding one simple operation has good success. After the seeds sprout, a day or two before putting them in the refrigerator, she puts them in a large bowl and stirs or tosses with a fork, thus the seeds fall off into the bottom of the bowl. Use of the sprouts helps in elimination, and according to the label, alfalfa seeds contain a number of valuable minerals and vitamins.

1927

According to the November L.L.U. Scope, Robb Roy Hicks ('27) until recently manager of public relations for Warner Chilcott Laboratories, has been named to serve as special representative for alumni affairs at LLU. He earned his B.S. and M.S. at the University of Kentucky, and took graduate work at Harvard and at the University of California. He began his professional career as superintendent of schools at Springville, Tenn. From 1937-42 he served as personnel manager for several manufacturing firms, and as administrator of Quincy Memorial Hospital, Quincy, Ill.

1928

Mary Bond Miller '28 taught first and second grades at Armona Academy for 11 years and retired in 1969. Her husband, Winfred Miller, passed away in 1948. She is living with her sister in Hanford, Calif., and keeps busy working with the hospital Volunteers, Dorcas, and other church work. She has one child, Marilyn, who was born at Pewee Valley. Marilyn is the wife of Dr. Frederick Deiss and lives in Powell, Wyo. "I often think of the years I spent at Madison, from 1925-8, and have pleasant memories from there. It would be a pleasure to visit there again. At our Central California camp meeting at Soquel, ten of us who had been at Madison at the same time got together for lunch. It was good to see old friends and catch up a bit."

Zoetta Hauser '28 has been working at St. Helena S-H. She wrote that she attended camp-meeting at Soquel, Calif., this summer where she met several former Madisonites, including Vivian Taylor Hopp '33, Emilie Billingsley Lohman '30, Anna Sorenson '25, Patricia Hall-Black and her mother. In October Zoetta and Anna Sorenson made a trip to the Northwest where they visited several Madisonites. They spent the first

Sabbath at Paradise, Calif., where they visited Dr. and Mrs. Bruce Hume '26; at St. Maries, Idaho, they spent three days with Ann Henderson Rocco '27, and a week with Elsie Sanford Hamerly '29, in Seattle.

1937

Dr. James Val Blaricum, medical director of the Seventh-day Adventist Hospital in East Pakistan wrote: "Today we received our first issue of the SURVEY since arriving in East Pakistan. It was good to read about old familiar names and places. Both my wife Simmone (nee Haddad) and I spent several years at Madison (1935-7) before going into unit work. Madison was always near and dear to our hearts for there we learned how to be self-supporting missionaries. We learned adaptability, which is a necessity in the mission field. We are in a most isolated area, depending largely on our own experience and initiative for developing the medical missionary work in this Muslim and Hindu country."

1938

Ila Williamson Mills '38 sends a gift for the scholarship fund in memory of her sister, Aileen Williamson Lightfoot. Ila wrote: "She passed away July 6, 1970, and was a graduate of Fletcher Hospital, class of 1953. She left a husband and two beautiful children. She was only 38 years old, a good Christian who believed and lived a good life."

1940

An article about O. C. Meissner, D.D.S. '40, appeared in the September, 1970, TELL (P.R. journal of the G.C.), which related that his unique hobby of making violins and teaching teen-age boys in the lost art of assembling violins and cellos was featured as a five-column feature in the Macon, Georgia, TELEGRAPH. The article also stated that Dr. Meissner has been teaching and conducting a 14-piece orchestra at the local S.D.A. school.

1942

Ruth Carnahan (N '42) returned to Africa in July. She is serving as a nurse at Mugonero Hospital in Rwanda.

Mrs. Helen Register, wife of Dr. U. D. Register '42, is the author of an article, "More for Your Food Money," in November LIFE & HEALTH. She is presently public health nutritionist for San Bernardino County, California.

Ulma Doyle Register, Ph.D., '42, chairman of the Department of Nutrition in LLU, School of Health, was one of the LLU faculty members selected to appear in the 1970 edition of "Outstanding Educators of America." (LUU SCOPE, Nov. 1970)

1943

Ogden L. Aaby '43 is treasurer and assistant manager of Upper Columbia Academy. He writes to his Madison friends: "We are working here at Upper Columbia Academy, Spangle, Wash., after spending 17 years in the mission field. Our son, Anthony, born there at Madison, is doing graduate work in Math at Penn State. Johnette, our daughter, also born at Madison, is attending WWC. Our son, Bruce, is a senior here at U.C.A. My wife is librarian and is teaching two English classes. She graduated in 1966 from LLU and this past summer took work at Eastern Washington State College."

1944

Maxine Dille Bosch (N '44) writes from Tulsa, Okla.: "Many years have passed since Madison days and each year I promise myself a trip to Tennessee, but it's always next year. My son Mike is 22, married and going to college after

three years in the Army. My daughter is married. She and her husband live in Stillwater, where he is in his last year of college. They have a daughter nine months old, and I thoroughly enjoy being a grandmother. I attend Tulsa University evenings and will soon have my B.S. degree. Days are spent in Public Health work and I enjoy the variety this type of work offers."

1947

James Herman and family have moved to Wayzata, Minn., where he is principal of the ten-grade, 12-teacher junior academy for the Minneapolis-St. Paul area at Wayzata, Minn. Mrs. Herman is teaching fifth grade. Two hundred children are enrolled. Son Jim and wife Ellen are in Shreveport, La., where he is assistant pastor. Son Ronnie and wife Linda are in Memphis, where he is taking optometry. Jeannie is at Maplewood Academy, and Gary is enrolled in the junior academy at home.

1950

Henry Fletcher (Att.N. '50) of Portland, Tenn., is again on the nursing staff of Madison Hospital. He spent last year pulling Mobile Homes.

1951

Walter Kohler and family have moved to Dayton, Tenn. They bought five acres near Laurelbrook School and Sanitarium. Walter covers a wide area in his travel as a salesman for Supreme mops and brooms of Collegedale.

1953

Frank and Josephine (Fralick) Kohler, have moved from Poplar Bluff, Mo., to Edna, Kansas. Mrs. Kohler wanted to be near her elderly mother, Mrs. Anna Yeoman, who lives at Lawrence, Kans. Mrs. Yeoman is a sister of Dr. E. A. Sutherland.

1954

Mrs. Myrle Tabler (N '54), on the nursing staff of Madison Hospital since 1966, recently received her M.A. degree in Religious Journalism from Syracuse University in New York. Her thesis was titled, "A Survey of the Production by Seventh-day Adventists of Easy Reading Materials for New Adult Readers."

1956

Polly Roethal Justice (Anes. '56) is a nurse-anesthetist in Decatur, Ala. She has two children, Tammie Kay and Pamela Ann. Polly attended a meeting of nurse-anesthetists in Houston in September in connection with the American Hospital Association convention.

1957

Eleanor Eckstedt (Anes. '57) sends dues and writes from Hinsdale, Ill.: "I enjoy reading the SURVEY, and look forward to each issue. Keep up the good work." Eleanor attended the meeting of nurse-anesthetists in Houston in September.

● In writing in regard to replacing her nursing pin, Althea Turnbull '57 said she was on a two-year leave from missionary service in West Africa, as of August 1, 1969. She and husband Gerald are living in Willowdale, Ontario, Canada, where they are both on the staff of Branson Hospital. Althea put this P.S. on her letter: "It is with the fondest and most heartfelt appreciation we think always of dear Madison, our excellent training there, and the faculty and friends who enriched our lives during our three and a half year stay."

1961

Audrey Hill Dunn (N '61) writes from Exeter, Calif.: "I am working here at the Exeter Memorial Hospital. It is only a 75-bed hospital, but it is quite modern and has modern equipment. I am not working on OB, my preference, but on Medical-Surgical floor, and relearning many things . . . My husband and I are getting the house pretty well in order, and I am finding some time to work out in my yard. That is what I really like to do."

1962

Darwin and Velma Secrist '62, Chunky, Miss., have moved from Chunky, Miss., where they were both on the staff of Pine Forest Academy and Hospital, to Crestwood, Ky., so they can be closer to Velma's family. Darwin is working as a lab technician at Norton's in Louisville, and Velma is in the labor and delivery department at Baptist Hospital.

Mrs. Lavelle Eversol is on the nursing staff of the VA Hospital in Murfreesboro. Husband Jim is working in the accounting department of Madison Hospital.

1969

Frank and Marge Velazquez and two daughters are living in Tappahannock, Va., where Frank is the only anesthetist at Tidewater Memorial Hospital. He also works at the Hospital of Medical College of Virginia in Richmond. Marge is busy at home and in church activities.

### Yerba Buena Hospital Needs Doctor

● Bill Sherman wrote of the urgent need for a physician at Yerba Buena Hospital, Yerba Buena, Chiapas, Mexico. His wife, Ruby Ann, is extremely busy, teaching 15 nursing students and caring for the patients. They are without a doctor and need a surgeon. They would like to get a doctor who practices along natural lines.

### M.C.A.A. Scholarship

In the past the M.C.A.A. scholarship of \$100 has been given to a Madison Academy graduate, but for 1970-1 the alumni board voted to give it to a student from one of the five self-supporting academies in the Southern Union. Fletcher Academy was chosen, and the faculty there selected Miss Evelyn Chapman. The scholarship has been sent to her at S.M.C. She plans to be a teacher.

## Letters

### More on Early Nursing Education

"I was a student at Madison for one year, 1908-9. On page 7 of the September SURVEY, under the heading EARLY NURSING EDUCATION AT MADISON, I believe there is an error . . . "When I arrived there in the fall of 1908 the modest little sanitarium had been built but no patients had arrived, and a very serious problem was what to do for nurses to care for the patients when they did come. Professors E. A. Sutherland and P. T. Magan had no formal medical training at the time, and Prof. Magan's wife, Dr. Lillian Magan, was the only physician. So a plan was formed to start training some of the students, and this task was given to Dr. Lillian.

"I chose to be one of the student nurses and at the opening class period Dr. Lillian said she had outlined a course of study which put all the theory that was taught in a three-year nursing course into one year of study. Dr. Newton Evans kindly consented to give two weeks or more to the study of bacteria at the close of the course, and Chet Yale, brother-in-law to Mrs. Druillard gave the young men the technical training in massage. Dr. Lillian gave the technical training to the young women." Lucian C. Scott, Bryant, Ala.

● Elder Earl Reynolds, Loma Linda: "Dr. Floyd Bralliar first built my interest in Madison as a boy. I have been very much interested in Madison College and the work in the South. I have known some wonderful graduates. May the Madison spirit long persist."

### The Robinson Sisters

Four Robinson sisters came to Madison some years ago to teach and to study. Evelyn Robinson was a student here from 1923 to 1931. She graduated in 1931, majoring in dietetics. She is the wife of Howard Davidson '37, and lives in Glendale, Calif. Mildred Robinson, student from 1927 to 1932, graduated from the academy in 1930, and was in her first year of college when she died at the age of twenty. Gladys Robinson taught at Madison and started treatment rooms in Nashville. She died in 1962. Mabel Robinson lives at La Sierra, Calif. She has written several interesting letters telling of the early days. Following are extracts from the letters.

"I took my nurse's training in Nebraska S-H, College View, Nebr. In 1916 I went to Madison, having heard about the 'hill schools' near there. I wished to engage in work along that line. I wanted to learn more about the Bible, so that I might be able to teach it in one of these schools.

"For two years I was a student in Bible and other subjects, including botany and zoology under Dr. Floyd Bralliar, and a lecture course in postgraduate nursing given by Dr. Y. W. Haley of Nashville.

"During this time I was employed at the sanitarium, then was sent into Nashville to help carry on a mission work in the city. I had charge of the Vegetarian Cafeteria there for a number of years, helping in the training of the students who were taking the Cafeteria Course. Later I went back to Madison for a few years and taught Hydrotherapy and Massage, General Nursing, and Dietetics. My time at Madison ended in 1930.

"Mrs. Laura Rimmer and I were together in the beginning of the city mission work in Nashville . . . The school at Madison has always been dear to my heart."

Mable and Gladys Robinson went to California and opened a nursing home in Duarte in 1944, called Las Rocas, which they operated for 16 years. The nursing home was closed in 1960. Mable is retired and lives in La Sierra, Calif.

Anna Sorenson (N '25), Half Moon Bay, Calif.

"At Monterey Bay Academy, Watsonville, Calif., some of the principles we learned at Madison in my day seem to be observed. Agriculture, dairy and poultry work, woodworking, and other practical education are a big part of the curriculum. One of their teachers is a Madison student by the name of Ahlberg.

"MBA is a Conference school. An energetic student can earn most of his way, boys in particular, and now girls can do laundry work and work in other departments . . .

"Out here the public high schools encourage young people in agricultural skills. They have good exhibits at the county fair and win many prizes. One boy from our town took Home Economics just as a lark, and won top honors in cooking, and won a prize in sewing. He made shirts and pajamas as well as any girl could have done. He also raised a prize steer, so he is not a sissy. He won a scholarship, and will be in college this year. . . .

"I wish that someone had paid tribute at Homecoming to our first Alumni president, Florence Dittes, sister of Dr. Frances, who still lives on the campus . . . Miss Florence was the most remarkable person I have known, and when I think of the unpromising material that she developed into acceptable nurses, it was close to miraculous, myself in particular. She was a real Christian all of the time, and set a worthy example before all of her students and nurses in general.

"And also Mrs. Sally Sutherland, who worked side by side with Dr. E. A., should have come in for a bit of credit. She was a remarkable

teacher and could make a strange subject so easy to understand. Dr. Sutherland and Mother Druillard also were pillars of strength in the old days. I feel it a privilege to have known them. I fear that young people sometimes fail to express their appreciation to their teachers and leaders . . .

I've been reading FOR GOD AND C.M.E., a biography of Dr. Percy T. Magan, and I marvel at the faith and perseverance of the pioneers of the work at Madison and Loma Linda. I feel sure they will receive their reward in the new earth."

**Campus Visitors**

● Summer visitors on campus which we failed to report were Ronald L. Sackett and family, who were on their way to G. C. in Atlantic City. A former student of Madison in 1950, he is now administrator of White Memorial Medical Center in L. A.

● Tony Rivera (El. Ed. '57) returned to the campus a few hours in July. He is librarian at Torre Jon American School in Madrid. This is a high school for American Dependent Children, with an attendance of six hundred children. It is part of the overseas program of the U.S. Department of Defense.

● R. E. Bascom, manager of the Bascom Church Furniture, Keene, Texas, called at the alumni office in October. His youngest son, Merle, is the assistant business manager at Blue Mountain Academy in Pennsylvania.

● David Lima, former student of physical therapy, X-ray, and lab at M.C., visited on campus in November. A native of Brazil, he came to Madison in 1959, where he met and married Betty Jean Slaton. After leaving Madison, they went to Chiapas, Mexico, where he did the lab, X-ray, and dental work at Yerba Buena Hospital for two years. Later he did similar work in Dr. Alan Harmer's clinic at Cajitallan, Mexico, and then established his own clinic at El Tuito. He is now connected with Sanatorio Naturista Canoas in Montemorelas, Mexico, a 40-bed sanitarium where good results are obtained by diet, herbs, physical therapy, and other natural remedies. This institution was established in 1965 by Dr. Juan R. Majai and his sister, Ines Majai Baron, who graduated from dietetics at Madison in 1952.

**Harbert Hills, Olive Hill, Tenn.**

A crew of boys at Harbert Hills have been working on their new dormitory. Part of the building has been in use. Progress has been made, but much remains to be done, and money is running out. If you have not contributed yet to this worthy project, we urge you to send your gift through the M.C.A.A. office.

**M.C.A.A. EXECUTIVE COMMITTEE**

- President ----- Gene Sellers '61
- Vice-President ----- Otis Detamore '58
- Treasurer ----- Walter Kohler '51
- Asst. Treasurer ----- Katherine Marshall '37
- Exec. Sec. and Custodian ----- Mable H. Towery
- Asst. Secretaries: Dorothy Mathews '37; Edith Johnson '58; Mary Scott '61.
- Board Members: Bernard Bowen '56, Wm. V. Campbell '53, Edythe S. Cothren '47, Florence F. Jasperson '47, J. William Burks, D.D.S. '56.

REMINDER to READERS. Check the date by your name on the back of this SURVEY. In general this date is when you sent money for alumni dues or subscription. "A" stands for "Alumni." Dues are \$3 a year; \$50 lifetime. Don't forget to send us a copy of your Christmas letter, announcements, etc.

**Medical Records Course at M.H.**

Twenty students are enrolled in the one-year Medical Records Technician Course at Madison Hospital. The course is conducted by the Comprehensive Health Planning Department of the State of Tennessee Public Health. Classrooms of the nursing education building are being utilized for the classes.

● Mr. and Mrs. E. R. Moore send greetings and good wishes for the New Year to their Madisonite friends. They are now living in Heritage House, a nursing home located at the entrance to the Madison campus. They will be glad to hear from their friends (Address, c/o Heritage House, 431 Larkin Springs Road, Madison, Tenn. 37115), but are unable to write.

● Open House was held at Cave Springs Home School, Dec. 6, 1970, Pegram, Tenn., for the new administration building which houses the offices, dining room, a classroom, and the "creep-and-crawl" therapy room.

● Jack Wollens of Ohio is the new manager of the Madison branch of Worthington Foods (Miles Laboratories). The food factory employs 12 M.A. students.

Robert Morris, administrator of Madison Hospital, was elected president of the S.D.A. Hospital Association at a joint meeting of the Association with the American Hospital Association convention in Houston, Texas.

**Correction**

A letter from Carl Christiansen was printed in the September SURVEY, in which the impression is given that he and his wife came to Madison in 1901. Obviously that year is wrong, as the founders of Madison came in 1904. The correct year is 1931.

**FLORENCE HACKWORTH WHEELER**

Mrs. Essie Roane wrote on December 1 of the passing of Mrs. J. T. Wheeler, of Matthews, N.C. on Nov. 23, 1970 at Mercy Hospital, Charlotte, N.C., at the age of 73.

"She is survived by her husband, J. T. Wheeler, her mother of Pewee Valley, Ky.; two daughters, Mrs. A. E. Roane of Radford, Va., and Mrs. Gordon Anderson of Fletcher, N.C.; two sons, Dr. G. L. Wheeler of Ellijay, Ga., Oliver R.

Wheeler of Bellville, Ill.; three sisters, Mrs. H. H. Bean of Lancaster, Calif., Mrs. R. B. Clinton of Memphis, Tenn., and Mrs. William Hampton of River Valley, Ky.

"Funeral services were November 25, at McEwen West Chapel. Officiating was her pastor, M. A. Turner, with interment in Forest Lawn Cemetery."

Mrs. Wheeler and her husband, J. T. Wheeler, both graduated from the nurses' course at Madison in 1932. They pioneered the self-supporting work in Louisville and Pewee Valley, Ky., starting the vegetarian cafeteria and treatment rooms in Louisville, and founded the Pewee Valley Sanitarium. More recently the Wheelers operated their own nursing home at Matthews, North Carolina.

**ROBERTA HARVEY**

Roberta Harvey was born July 26, 1908, and died Sept. 12, 1970. She attended church school in Nashville, and took her secondary education at Collegedale, Tenn. Then she took her nurses' training at M.C., graduating in 1936. She worked for several years at Madison S-H, and then, in order to be near her sick mother, she went to work at the S.P.A., and worked there 15 years. She is survived by two brothers, Roland and Russell, both of Nashville. Roland is foreman of the S.P.A. bindery.

**LATHAM A. ROBERTS**

Mrs. Vera Roberts answered our inquiry as to the death of her husband, as follows: "Latham A. Roberts was in an auto accident Jan. 1, 1970, and died from the injuries on January 3. He worked at Florida S-H for several years after we came to Florida in 1945. In 1949 he went back to Madison College and graduated from the nursing course. Previously he attended there in the early thirties. Then he did private duty nursing in Orlando and vicinity from 1950 until his death. He was a good nurse, dedicated, and the welfare of his patients always came first." He was married to Vera Edwards in 1935. He died at the age of 63.

Survivors are his wife, the former Vera Edwards, of Winter Park, and daughter Darlene Turner.

**RHEVA GROAT LIU**

Mrs. Rheva Groat Liu passed away October 28, 1970, in Washington S-H after a lingering illness. She was buried on the grounds of Laurelbrook School, Dayton, Tenn., November 3. Mrs. Liu graduated from Oak Park Academy, Iowa, in 1940. She attended Madison College during the years 1941 to 1944. She transferred to SMC, graduating from there in 1946. She was a teacher in the public schools. While attending M.C. she met John Liu, her future husband, who finished his B.S. in agriculture in 1942, and later obtained his Ph.D. in agriculture at the University of Missouri. He is owner of the Peking Restaurant in Washington. Surviving are her husband, daughter Juanita, and son Alvin, all of Washington, D.C.

**Madison Survey & Alumni News**

240 Sanitarium Dr.  
Madison, Tenn. 37115  
December, 1970

Editor: MABLE H. TOWERY

Subscription Price, \$1.00 a year  
Published Quarterly by

Madison College Alumni Assoc.

Second Class postage paid at Madison, Tenn.

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